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Doc#: 0514332001
Eugene "Gene" Moore Fee: \$36.50
Cook County Recorder of Deeds
Date: 05/23/2005 08:26 AM Pg: 1 of 7

This instrument was prepared by:
Katrina R. Smith, Conversion Specialist

4802 Deer Lake Drive East Jacksonville, FL 32246

Record and Return to:
Coldwell Banker Mortgage

2001 Bishops Gate Boulevard
Mount Laurel, NJ 08054
Mailstop: SV60

Loan Number: 0028266633

Parcel Identifier: 15-13-420-059

MERS Min # 1000200002820000332

MODIFICATION AGREEMENT

This **MODIFICATION AGREEMENT** (this "Agreement") is entered into this **April 5th, 2005**, by and between **William C Steber, Trish V. Steber**, who reside at **1040 HANNAH AVENUE FOREST PARK, IL 60130** (herein individually and collectively referred to as "Borrower"), and **Coldwell Banker Mortgage, a Corporation** (herein referred to as "Lender"). *

WHEREAS, Lender is the owner and holder of that certain mortgage or deed of trust (the "Security Instrument"), dated **September 3, 2004**, made by Borrower as trustor or mortgagor, as the case may be, to Lender as beneficiary or mortgagee, as the case may be, recorded on 9/22/04 in Doc.# 0426626250, _____, if applicable, of the Public/Land Records of **COOK COUNTY**, state of **IL**, securing a debt evidenced by a promissory note (the "Note") dated **September 3, 2004**, which Security Instrument encumbers the property more particularly described in the attached Exhibit B; and

WHEREAS, the Borrower, being the owner in fee simple of all of the property encumbered by the Security Instrument, has requested that Lender modify the Note and the Security Instrument (but only to the extent that the Note is incorporated therein by reference), and the parties have mutually agreed to modify the terms thereof in the manner hereafter stated.

* "MERS" is a Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

SV
P7
SN
MIX
MS*

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NOW THEREFORE, in consideration of the mutual covenants contained herein, and other good and valuable consideration, the receipt, adequacy and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. As of the date of execution hereof, the terms and conditions of the Note, and the corresponding portions of the Security Instrument, are modified as set forth in Exhibit A attached hereto and made a part hereof.
2. The unpaid principal balance due under the Note as of the date of this Agreement is **375,818.00**.
3. Borrower warrants that Borrower has no existing right of offset, counterclaim, or other defenses against enforcement of the Note and Security Instrument by Lender and that, if any such right or defenses do exist, they are hereby waived and released.
4. This Agreement shall supersede for all purposes any and all conflicting terms and conditions provided for in the Note and Security Instrument, but shall be construed as supplemental as to any non-conflicting term or condition stated therein. The Note and Security Instrument shall continue to evidence and secure the Borrower's indebtedness thereunder as modified herein. The parties intend and agree that this Agreement is not a novation of Borrower's loan obligation. Except to the extent provided otherwise herein, neither the Note nor the Security Instrument is modified by this Agreement and they shall remain in full force and effect until the obligations secured thereunder are paid in full and the Security Instrument is satisfied of record.
5. This Agreement shall inure to the benefit of, and shall be binding upon, the assigns, successors in interest, personal representatives, estates, heir, and legatees of each of the parties hereto.
6. If the spouse of the Borrower, Trish V Steber, is not obligated on the Note, (i) then this Agreement has been executed by the spouse of the Borrower only to evidence his/her consent to the modifications of the Note and Security Instrument described herein and to the other terms hereof; and (ii) said spouse shall not be personally obligated to pay the sums owed under the terms of the Note and this Agreement.
7. This Agreement contains the entire agreement of the parties hereto with regard to modifications of the Note and supersedes any prior written or oral agreements between them concerning the subject matter contained herein, and no party hereto has relied upon any representations except such as are specifically set forth herein. This Agreement may not be modified, changed or amended except by written instrument signed by Lender and Borrower. This Agreement shall be governed by the laws of the state in which the property encumbered by the Security Instrument is located.

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Executed on the date first above written.

Witnesses:

[Signature]

Name:

(Witness)

[Signature]

Name:

(Witness)

[Signature]

Name:

(Witness)

[Signature]

Name:

(Witness)

[Signature]
William C Steber

(Seal)

-Borrower

1040 HANNAH AVENUE
FOREST PARK, IL 60130

[Signature]
Trish V. Steber

(Seal)

-Borrower

1040 HANNAH AVENUE
FOREST PARK, IL 60130

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

(Seal)
-Borrower

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STATE OF ILLINOIS, COOK County ss: Samuel L. Clay
 I, William C Steber, Trish V. Steber, a Notary Public in and for said county and state do hereby certify that
 William C Steber, Trish V. Steber

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this, 19th day of April

My Commission Expires: January 17, 2008

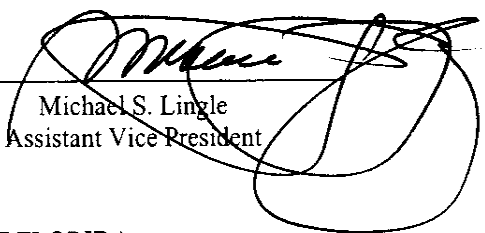


Samuel L. Clay
 Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE

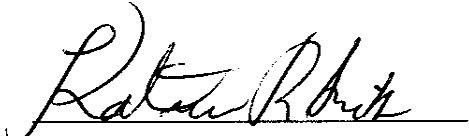
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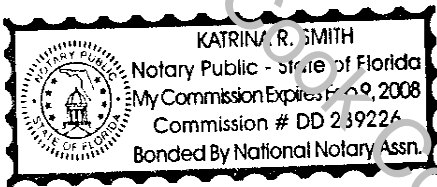
Coldwell Banker Mortgage

By: 
 Michael S. Lingle
 Assistant Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 28th day of April 2005, by Michael S. Lingle, Assistant Vice President of Coldwell Banker Mortgage a Corporation organized under the laws of the state of New Jersey on behalf of said Corporation. He is personally known to me.





Name:
 Notary Public, State of Florida
 Commission No:
 My Commission Expires:

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EXHIBIT A

- (a) Beginning on May 1st, 2005, and on the first day of every month thereafter until May 1st, 2012, Borrower will pay only interest on the unpaid principal balance of the Note at an initial yearly fixed rate of 5.250%. Borrower's initial monthly payment will be in the amount of \$ 1,644.20. Thereafter, beginning on the first day of May 1st, 2012, Borrower will make monthly payments of principal and interest.
- (b) Beginning on the first day of April, 2012, the initial fixed interest rate Borrower will pay will change to an adjustable interest rate, and the adjustable interest rate Borrower will pay may change on that day every 6 month thereafter. The date on which Borrower's initial fixed interest rate changes to an adjustable interest rate, and each date on which Borrower's adjustable interest rate could change is called a "Change Date."
- (c) The interest rate at the first Change Date will not be greater than 10.250% or less than 2.000%. Thereafter, the adjustable interest rate will never be increased or decreased on any single Change Date by more than One percentage point(s) (1.000%) from the rate of interest paid for the preceding 6 months. My interest rate will never be greater than 10.250%.
- (d) Before each change date, the Note Holder will calculate my new interest rate by adding Two percentage points (2.0000%) to the Current Index. The Note Holder will then round the results of this addition to the nearest one-eighth of one percentage point (0.125% .
- (e) The monthly payments, determined precisely in the manner stated in this Note and giving effect to the modifications stated herein, shall continue until the entire indebtedness is fully paid, except that the final payment of the remaining indebtedness shall be due and payable on April 1st, 2035 (the "Maturity Date").

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EXHIBIT B

Lot 29 and 30 (Except the North 10 feet thereof) in Block 2 in the Subdivision of the West 1/2 of the South East Quarter of the South East Quarter of Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Also known as:

**1040 HANNAH AVENUE
FOREST PARK
IL
60130**

Property of Cook County Clerk's Office