

# UNOFFICIAL COPY



Doc#: 0514332134  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/23/2005 11:35 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY  
**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

DOCID#000308992082005N

**KNOW ALL MEN BY THESE PRESENTS**

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby release, release, convey and quit-claim unto:

Name(s).....: BENJAMIN M HOBAN

Property 111 S. MORGAN ST., #422, P.I.N. 17 17 212 002 0000  
Address.....: CHICAGO,IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/23/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 316320018, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of May, 2005.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

  
\_\_\_\_\_  
Kristie Hernandez  
Assistant Secretary

yes  
3  
yes  
m

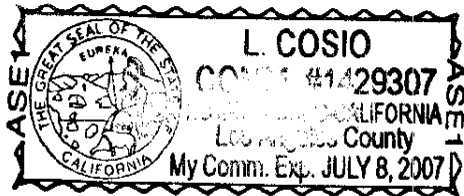
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of May, 2005.



*L. Cosio*  
 L. Cosio, Notary public  
 Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

BENJAMIN M HOBAN  
111 S MORGAN ST APT 422  
CHICAGO, IL 60607

Prepared By: Margarita Viramontes  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535-9944  
(800) 540-2684



# UNOFFICIAL COPY

UNIT NO. (S)415 AND PARKING UNIT (S) 317 AND 318, IN ONE ONE ONE MORGAN  
CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0030258832, AS AMENDED FROM TIME  
TO TIME, IN DUNCAN'S ADDITION TO CHICAGO IN SECTION 17, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS

Property of Cook County Clerk's Office