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Doc#: 0514335047

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/23/2005 07:12 AM Pg: 1 of 3

Vower of Attorney Unit of

STREET ADDRESS: 622S W. ALDINE

CITY: CHICAGO

TAX NUMBER:

LEGAL DESCRIPTION:

- UNIT 622-GS IN THE ALDINE PARK TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 55 FEET OF THE WEST 65 FEET OF LOT 6 (EXCEPT THE NORTH 8 FEET OF SAID LOT DEDICATED FOR AN ALLEY AS SHOWN BY THE PLAT RECORDED AS DOCUMENT NUMBER 4545768) IN BLOCK 2 IN CLARK AND MC CONNELL'S ADDITION TO LAKE VIEW, A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0430844100 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Box 400-CTCC

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LIMITED POWER OF ATTORNEY

KNOWN BY ALL MEN PRESENT, that I, **Thomas Smith**, of 500 East St., Des Plaines, IL 60016, Mortgagor, herein appoint and constitute **Mark A. Herrick** of 1626 Colonial Parkway, Inverness, Illinois 60067, as my attorney-in-fact, to act for me and in my name, in any way I could act in person, to purchase and accept title to the real estate located at 623 W. Aldine, Unit GS Chicago, IL 60657, and as described below; to buy, possess and take title to all tangible personal property in connection with the purchase of the below described real estate; and to borrow money, sign a promissory note and pledge real estate, mortgage or sign other forms of obligation and supporting documents which may be necessary with respect to secured borrowing for the purchase of said real estate described below. Further, I hereby release and waive, and authorize my attorney-in-fact to do likewise with respect to all rights under and by virtue of the Homestead Exemption laws of the State of Illinois, with respect to the above property.

This Power of Attorney shall become effective upon execution and shall continue through the purchase and closing of the below described real estate.

Legal Description: SEE ATTACHED

P.I.N.: 14-21-309-046-0000

Power of Attorney Expiration Date: May 20, 2005.

I have hereunto set my hand and seal this $\frac{12^{-4}}{2}$ day of May, 2005.

Thomas Smith

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LEGAL DESCRIPITON

Unit 633-65

See attached for full Description intra

THE EAST 55.0 FEET OF THE WEST 65.0 FEET OF LOT 6 (EXCEPT THE NORTH 8.0 FEET OF SOLD LOT DEDICATED FOR AN ALLEY AS SHOWN BY THE PLAT DOCUMENT NO. 4545768) IN BLOCK 2 IN CLARK AND MCCONNELLS'S ADDITION TO LAKEVIEW, A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE SUBDIVISION, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THIRD PRINICPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

State of Illinois

County of KON

The undersigned, a notary public in and for the above county and state, certifies that Thomas Smith known to me to be the same person whose name is subscribed as the principal to the foregoing power of attorney, appeared before me in person and acknowledged signing and delivering this instrument as the free and voluntary act of the principal, for the uses and purposes set forth therein.

OFFICIAL SEAL SARA RZEPPA Notary Public - State of Illinois

This document was prepared by:

I wait to.

Clart's Office Mark A. Herrick, 1626 Colonial Parkway, Inverness, Illinois 60067