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Doc#: 0514335062
Eugene "Gene" Moore Fee: \$92.00
Cook County Recorder of Deeds
Date: 05/23/2005 07:22 AM Pg: 1 of 35

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CADWALADER, WICKERSHAM & TAFT LLP
ONE WORLD FINANCIAL CENTER
NEW YORK, NEW YORK 10281
ATTENTION: JOHN BUSILLO, ESQ.

(55569.048)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME LOCK UP OLD ORCHARD, L.L.C.				
OR	1b. INDIVIDUAL'S LAST NAME			
1c. MAILING ADDRESS 800 FRONTAGE ROAD		CITY NORTHFIELD	STATE IL	POSTAL CODE 60093
1d. SEE INSTRUCTIONS		1e. TYPE OF ORGANIZATION LLC	1f. JURISDICTION OF ORGANIZATION DELAWARE	1g. ORGANIZATIONAL ID #, if any 3963447 <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME LOCK UP KINZIE, L.L.C.				
OR	2b. INDIVIDUAL'S LAST NAME			
2c. MAILING ADDRESS 800 FRONTAGE ROAD		CITY NORTHFIELD	STATE IL	POSTAL CODE 60093
2d. SEE INSTRUCTIONS		2e. TYPE OF ORGANIZATION LLC	2f. JURISDICTION OF ORGANIZATION DELAWARE	2g. ORGANIZATIONAL ID #, if any 3963402 <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC				
OR	3b. INDIVIDUAL'S LAST NAME			
3c. MAILING ADDRESS 100 MULBERRY STREET, 8TH FL., GATEWAY 4		CITY NEWARK	STATE NJ	POSTAL CODE 07102
				COUNTRY USA

4. This FINANCING STATEMENT covers the following collateral:

PLEASE SEE RIDER A ATTACHED HERETO AND FORMING A PART HEREOF.

Box 400-CTCC

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	<input type="checkbox"/> [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [OPTIONAL FEE]	<input type="checkbox"/> [optional]	<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

RESPECTIVELY FILED WITH COOK COUNTY, DUPAGE COUNTY AND LAKE COUNTY, ILLINOIS

8264140/8264141/8264142/8264145/
8264146/8264147/8264148/8264149/
8264150/88000674/88000676

5 of 5 au
D2 D6

35/g

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
LOCK UP OLD ORCHARD, L.L.C.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
LOCK UP NORTHFIELD, L.L.C.			
OR	11b. INDIVIDUAL'S LAST NAME		
	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE
800 FRONTAGE ROAD		NORTHFIELD	IL
		POSTAL CODE	COUNTRY
		60093	USA
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
		LLC	DELAWARE
			11g. ORGANIZATIONAL ID #, if any
			3963419 <input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR			
12b. INDIVIDUAL'S LAST NAME			SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

PLEASE SEE EXHIBIT A ATTACHED HERETO AND FORMING A PART HEREOF.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years

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UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME		
LOCK UP OLD ORCHARD, L.L.C.		
OR	19b. INDIVIDUAL'S LAST NAME	FIRST NAME
		MIDDLE NAME, SUFFIX

20. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME				
ILLINOIS SELF STORAGE CENTERS IV, L.L.C.				
OR	21b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
21c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
800 FRONTAGE ROAD		NORTHFIELD	IL	60093
				USA
21d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	21e. TYPE OF ORGANIZATION	21f. JURISDICTION OF ORGANIZATION	21g. ORGANIZATIONAL ID #, if any
		LLC	DELAWARE	3963386 <input type="checkbox"/> NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME				
LOCK UP PARK RIDGE, L.L.C.				
OR	22b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
22c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
800 FRONTAGE ROAD		NORTHFIELD	IL	60093
				USA
22d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	22e. TYPE OF ORGANIZATION	22f. JURISDICTION OF ORGANIZATION	22g. ORGANIZATIONAL ID #, if any
		LLC	DELAWARE	3963441 <input type="checkbox"/> NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME				
LOCK UP SCHAUMBURG, L.L.C.				
OR	23b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
23c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
800 FRONTAGE ROAD		NORTHFIELD	IL	60093
				USA
23d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	23e. TYPE OF ORGANIZATION	23f. JURISDICTION OF ORGANIZATION	23g. ORGANIZATIONAL ID #, if any
		LLC	DELAWARE	3963424 <input type="checkbox"/> NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME				
OR	24b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
24c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME				
OR	25b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
25c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

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UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR **LOCK UP OLD ORCHARD, L.L.C.**

19b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

20. MISCELLANEOUS:

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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **LOCK UP CLYBOURN, L.L.C.**

21b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

21c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

800 FRONTAGE ROAD

NORTHFIELD

IL

60093

USA

21d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

21e. TYPE OF ORGANIZATION

LLC

21f. JURISDICTION OF ORGANIZATION

DELAWARE

21g. ORGANIZATIONAL ID #, if any

3963357

NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR **LOCK UP ARMITAGE, L.L.C.**

22b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

22c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

800 FRONTAGE ROAD

NORTHFIELD

IL

60093

USA

22d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

22e. TYPE OF ORGANIZATION

LLC

22f. JURISDICTION OF ORGANIZATION

DELAWARE

22g. ORGANIZATIONAL ID #, if any

3963346

NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR **NORTHFIELD SELF STORAGE CENTERS, L.L.C.**

23b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

23c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

800 FRONTAGE ROAD

NORTHFIELD

IL

60093

USA

23d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

23e. TYPE OF ORGANIZATION

LLC

23f. JURISDICTION OF ORGANIZATION

DELAWARE

23g. ORGANIZATIONAL ID #, if any

3963395

NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR 24b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

24c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR 25b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

25c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

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UCC FINANCING STATEMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

19. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

19a. ORGANIZATION'S NAME

OR **LOCK UP OLD ORCHARD, L.L.C.**

19b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

20. MISCELLANEOUS:

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21. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (21a or 21b) - do not abbreviate or combine names

21a. ORGANIZATION'S NAME

OR **LOCK UP LISLE, L.L.C.**

21b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

21c. MAILING ADDRESS

800 FRONTAGE ROAD

CITY

NORTHFIELD

STATE

IL

POSTAL CODE

60093

COUNTRY

USA

21d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

21e. TYPE OF ORGANIZATION

LLC

21f. JURISDICTION OF ORGANIZATION

DELAWARE

21g. ORGANIZATIONAL ID #, if any

3963403

NONE

22. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (22a or 22b) - do not abbreviate or combine names

22a. ORGANIZATION'S NAME

OR **LOCK UP LAKE FOREST, L.L.C.**

22b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

22c. MAILING ADDRESS

800 FRONTAGE ROAD

CITY

NORTHFIELD

STATE

IL

POSTAL CODE

60093

COUNTRY

USA

22d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

22e. TYPE OF ORGANIZATION

LLC

22f. JURISDICTION OF ORGANIZATION

DELAWARE

22g. ORGANIZATIONAL ID #, if any

3963433

NONE

23. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (23a or 23b) - do not abbreviate or combine names

23a. ORGANIZATION'S NAME

OR

23b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

23c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

23d. SEE INSTRUCTIONS

ADD'L INFO RE
ORGANIZATION
DEBTOR

23e. TYPE OF ORGANIZATION

23f. JURISDICTION OF ORGANIZATION

23g. ORGANIZATIONAL ID #, if any

NONE

24. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (24a or 24b)

24a. ORGANIZATION'S NAME

OR

24b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

24c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

25. ADDITIONAL SECURED PARTY'S NAME (or Name of TOTAL ASSIGNEE) - insert only one name (25a or 25b)

25a. ORGANIZATION'S NAME

OR

25b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

25c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

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RIDER A

DESCRIPTION OF COLLATERAL

This financing statement covers the following estate, right, title and interest which the Debtor now has or may hereafter acquire (collectively, the "Property") in the following:

1. Land. The real property described in Exhibits A through K attached hereto and made a part hereof (collectively, the "Land");
2. Additional Land. All additional lands, estates and development rights hereafter acquired by Debtor for use in connection with the Land and the development of the Land and all additional lands and estates therein which may, from time to time, by supplemental mortgage or otherwise be expressly made subject to the lien of this Security Instrument;
3. Improvements. The buildings, structures, fixtures, additions, enlargements, extensions, modifications, repairs, replacements and improvements now or hereafter erected or located on the Land (collectively, the "Improvements");
4. Easements. All easements, rights-of-way or use, rights, strips and gores of land, streets, ways, alleys, passages, sewer rights, water, water courses, water rights and powers, air rights and development rights, and all estates, rights, titles, interests, privileges, liberties, servitudes, tenements, hereditaments and appurtenances of any nature whatsoever, in any way now or hereafter belonging, relating or pertaining to the Land and the Improvements and the reversion and reversions, remainder and remainders, and all land lying in the bed of any street, road or avenue, opened or proposed, in front of or adjoining the Land, to the center line thereof and all the estates, rights, titles, interests, dower and rights of dower, curtesy and rights of curtesy, property, possession, claim and demand whatsoever, both at law and in equity, of Debtor of, in and to the Land and the Improvements and every part and parcel thereof, with the appurtenances thereto;
5. Equipment. All "equipment," as such term is defined in Article 9 of the Uniform Commercial Code (as hereinafter defined), now owned or hereafter acquired by Debtor, which is used at or in connection with the Improvements or the Land or is located thereon or therein (including, but not limited to, all machinery, equipment, furnishings, and electronic data-processing and other office equipment now owned or hereafter acquired by Debtor and any and all additions, substitutions and replacements of any of the foregoing), together with all attachments, components, parts, equipment and accessories installed thereon or affixed thereto (collectively, the "Equipment"). Notwithstanding the foregoing, Equipment shall not include any property belonging to tenants under leases except to the extent that Debtor shall have any right or interest therein;
6. Fixtures. All Equipment now owned, or the ownership of which is hereafter acquired, by Debtor which is so related to the Land and Improvements forming part of the Property that it is deemed fixtures or real property under the law of the particular state in which the Equipment is located, including, without limitation, all building or construction materials intended for construction, reconstruction, alteration or repair of or installation on the

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Property, construction equipment, appliances, machinery, plant equipment, fittings, apparatuses, fixtures and other items now or hereafter attached to, installed in or used in connection with (temporarily or permanently) any of the Improvements or the Land, including, but not limited to, engines, devices for the operation of pumps, pipes, plumbing, cleaning, call and sprinkler systems, fire extinguishing apparatuses and equipment, heating, ventilating, plumbing, laundry, incinerating, electrical, air conditioning and air cooling equipment and systems, gas and electric machinery, appurtenances and equipment, pollution control equipment, security systems, disposals, dishwashers, refrigerators and ranges, recreational equipment and facilities of all kinds, and water, gas, electrical, storm and sanitary sewer facilities, utility lines and equipment (whether owned individually or jointly with others, and, if owned jointly, to the extent of Debtor's interest therein) and all other utilities whether or not situated in easements, all water tanks, water supply, water power sites, fuel stations, fuel tanks, fuel supply, and all other structures, together with all accessions, appurtenances, additions, replacements, betterments and substitutions for any of the foregoing and the proceeds thereof (collectively, the "Fixtures"). Notwithstanding the foregoing, "Fixtures" shall not include any property which tenants are entitled to remove pursuant to leases except to the extent that Debtor shall have any right or interest therein;

7. Personal Property. All furniture, furnishings, objects of art, machinery, goods, tools, supplies, appliances, general intangibles, contract rights, accounts, accounts receivable, franchises, licenses, certificates and permits, and all other personal property of any kind or character whatsoever (as defined in and subject to the provisions of the Uniform Commercial Code as hereinafter defined), other than Fixtures, which are now or hereafter owned by Debtor and which are located within or about the Land and the Improvements, together with all accessories, replacements and substitutions thereof or therefor and the proceeds thereof (collectively, the "Personal Property"), and the right, title and interest of Debtor in and to any of the Personal Property which may be subject to any security interests, as defined in the Uniform Commercial Code, as adopted and enacted by the state or states where any of the Property is located (the "Uniform Commercial Code"), superior in lien to the lien of this Security Instrument and all proceeds and products of the above;

8. Leases and Rents. All leases and other agreements affecting the use, enjoyment or occupancy of the Land and the Improvements heretofore or hereafter entered into, whether before or after the filing by or against Debtor of any petition for relief under 11 U.S.C. §101 et seq., as the same may be amended from time to time (the "Bankruptcy Code") (collectively, the "Leases") and all right, title and interest of Debtor, its successors and assigns therein and thereunder, including, without limitation, cash or securities deposited thereunder to secure the performance by the lessees of their obligations thereunder and all rents, additional rents, revenues, issues and profits (including all oil and gas or other mineral royalties and bonuses) from the Land and the Improvements whether paid or accruing before or after the filing by or against Debtor of any petition for relief under the Bankruptcy Code (collectively, the "Rents") and all proceeds from the sale or other disposition of the Leases and the right to receive and apply the Rents to the payment of the Indebtedness;

9. Condemnation Awards. All awards or payments, including interest thereon, which may heretofore and hereafter be made with respect to the Property, whether from the exercise of the right of eminent domain (including but not limited to any transfer made in lieu

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of or in anticipation of the exercise of the right), or for a change of grade, or for any other injury to or decrease in the value of the Property;

10. Insurance Proceeds. All proceeds in respect of the Property under any insurance policies covering the Property, including, without limitation, the right to receive and apply the proceeds of any insurance, judgments, or settlements made in lieu thereof, for damage to the Property;

11. Tax Certiorari. All refunds, rebates or credits in connection with reduction in real estate taxes and assessments charged against the Property as a result of tax certiorari or any applications or proceedings for reduction;

12. Rights. The right, in the name and on behalf of Debtor, to appear in and defend any action or proceeding brought with respect to the Property and to commence any action or proceeding to protect the interest of Secured Party in the Property;

13. Agreements. All agreements, contracts, certificates, instruments, franchises, permits, licenses, plans, specifications and other documents, now or hereafter entered into, and all rights therein and thereto, respecting or pertaining to the use, occupation, construction, management or operation of the Land and any part thereof and any Improvements or respecting any business or activity conducted on the Land and any part thereof and all right, title and interest of Debtor therein and thereunder, including, without limitation, the right, upon the happening of any default hereunder, to receive and collect any sums payable to Debtor thereunder;

14. Trademarks. All tradenames, trademarks, servicemarks, logos, copyrights, goodwill, books and records and all other general intangibles relating to or used in connection with the operation of the Property;

15. Proceeds. All proceeds of any of the foregoing, including, without limitation, proceeds of insurance and condemnation awards, whether cash, liquidation or other claims or otherwise;

16. Ground Lease. All of Debtor's right, title and interest in and to that certain Lease Agreement, dated November 10, 1976, between John Spellman and Virginia M. Spellman, as "Landlord", and Charles W. Sample, Robert A Soudan and Barbara F. Soudan, as "Tenant", with respect to that portion of the Land described on Exhibit G, a memorandum of which was recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on January 13, 1977, as Document No. 23778773, as amended and/or supplemented by (i) Extension Agreement, dated September 30, 1991, a memorandum of which Extension Agreement was recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on May 28, 2003, as Document No. 0314844056, (ii) Landlord Consent, Estoppel Certificate, and Amendment of Ground Lease and Purchase Option dated as of May 16th, 2003 and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, on May 28, 2003, as Document No. 0314844058 (the "2003 Amendment"), and (iii) Landlord Consent, Estoppel Certificate and Amendment of Ground Lease dated the date hereof and intended to be recorded in the Cook County Recorder's Office concurrently herewith. With the consent of the Landlord, the Tenant's interest under the

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Lease Agreement was assigned first to Northfield Self Storage Centers, a partnership, and then to Chicago Title & Trust Company as "Trustee" under Trust No. 1068594, dated October 1, 1976 (the "Trust") for the benefit of Ground Lessee (defined below). The beneficiary's interest under the Trust was assigned to Northfield Storage Centers, L.L.C. (sometimes, "Ground Lessee") on February 6, 2003, and thereafter the Trust was terminated and all of the tenant's interest under the Lease Agreement was assigned to Ground Lessee.

17. All of Debtor's right, title and interest in and to that certain Option to Purchase Real Estate dated February 14, 1995, between Landlord, as "Optionor", and Northfield Self Storage Centers, an Illinois partnership, as "Optionee", granting to the Optionee the option to purchase the Premises on the terms and conditions set out therein, as amended by the Prior Consent Agreement. The Purchase Option was recorded in the Office of the Recorder of Deeds, Cook County Illinois as Document No. 95307673. Optionee's interest under the Option Agreement was assigned to Ground Lessee on January 2, 2003 and was amended by the 2003 Amendment.

18. Other Rights. Any and all other rights of Debtor in and to the items set forth in Subsections (1) through (17) above.

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EXHIBIT A

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Illinois Self Storage-Glenview

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 2 IN ISSC IV SUBDIVISION, BEING A SUBDIVISION OF THAT PART
LYING EAST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH
283.28 FEET OF LOT 12 (EXCEPT THE EAST 528.0 FEET THEREOF) IN COUNTY
CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RECORDED AS DOCUMENT 92604264 ON AUGUST 14, 1992.

747 Milwaukee Avenue, Glenview, IL

TAX PARCEL NO. 04-32-401-176-0000

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EXHIBIT B

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Schaumburg

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN LOCK UP'S CONSOLIDATION, BEING A CONSOLIDATION OF LOTS 1 AND 2 IN ROBERT SOUDAN'S RESUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 6, 1998 AS DOCUMENT 98690782, BEING A RESUBDIVISION OF LOT 14 IN RESUBDIVISION OF OUTLOT 'D' IN SCHAUMBURG INDUSTRIAL PARK, RECORDED JUNE 10, 1969 AS DOCUMENT 20866510 AND FILED AS LR2455597, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11, PART OF THE NORTHEAST 1/4 OF SECTION 11, PART OF THE SOUTHWEST 1/4 OF SECTION 12, OF THE NORTHWEST 1/4 OF SECTION 13, AND PART OF THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION FILED ON JULY 25, 1974 AS LR2764803, AND ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 03, 2001. AS DOCUMENT 0011132096 AND CERTIFICATE OF CORRECTION RECORDED JANUARY 11, 2002 AS DOCUMENT 0020045657, IN COOK COUNTY, ILLINOIS.

1401 N. Plum Grove Road, Schaumburg, IL

Tax Parcel No. 07-11-400-089-0000

UNOFFICIAL COPY

EXHIBIT C

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Park Ridge

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 10 BLOCK 2; LOT 11 BLOCK 2; LOT 12 BLOCK 2 AND LOT 13 BLOCK 2 IN A RESUBDIVISION OF BLOCKS 3 AND 4 TOGETHER WITH THAT PART OF MARVIN PLACE NOW VACATED LYING EAST OF THE EAST LINE EXTENDED OF BELLEVUE AVENUE AND WEST OF THE WEST LINE EXTENDED OF WILKINSON PARKWAY, ALSO THAT PART OF WILKINSON PARKWAY, NOW VACATED LYING SOUTH OF THE SOUTH LINE EXTENDED OF MARVIN PLACE AND NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, ALL IN NORTH PARK, BEING A SUBDIVISION OF PART OF LOT 1 AND ALL OF LOTS 2 AND 3 IN GILLICK'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT LIES NORTH OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY, AND SOUTH OF THE CENTER OF RAND ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 OF TONY'S RESUBDIVISION BEING A RESUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

750 Busse Highway, Park Ridge, IL

Tax Parcel No. 09-27-216-007-0000
09-27-216-008-0000
09-27-216-009-0000
09-27-216-010-0000
09-27-216-039-0000

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EXHIBIT D

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Clybourn

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 8 TO 21, BOTH INCLUSIVE, IN BLOCK S AND THAT PART OF LOTS 6, 7, 22
AND 23 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE
EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEASTERLY OF
THE NORTHEASTERLY CORNER OF SAID LOT 23 TO A POINT ON THE
WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF
THE NORTHWESTERLY CORNER OF SAID LOT 6, (EXCEPTING THEREFROM
THE WESTERLY 15 FEET OF EACH OF SAID LOTS 6 THROUGH 14), IN THE
SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WESTERLY 15 FEET OF LOTS 6 THROUGH 14,
INCLUSIVE, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE
EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEASTERLY OF
THE NORTHEASTERLY CORNER OF SAID LOT 23, TO A POINT ON THE
WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF
THE NORTHWESTERLY CORNER OF SAID LOT 6, ALL BEING IN BLOCK 5 IN
THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION
TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1930 N. Clybourn Avenue, Chicago, IL

Tax Parcel No. 14-32-406-001
14-32-406-002
14-32-406-003
14-32-406-008
14-32-406-012
14-32-406-016

UNOFFICIAL COPY

EXHIBIT E

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Lake Forest, IL

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF LAKE AND IS DESCRIBED AS FOLLOWS:

PARCEL 1: LOTS 7 AND 8 IN NICK KINDLEIN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1960 AS DOCUMENT 1085174, IN BOOK 36 OF PLATS, PAGE 61, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR UTILITIES AND ACCESS TO AND FROM OLD ELM ROAD FOR THE BENEFIT OF PARCEL 1 OVER THE NORTHERLY 893.40 FEET OF THE EASTERLY 20 FEET OF A STRIP OF LAND 155 FEET WIDE, EAST OF AND ADJOINING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY AND SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF ELM ROAD, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, AS RESERVED IN THE TWO WARRANTY DEEDS FROM SCOT E. MCKAY TO PIER BERNARDI, ONE DATED MAY 9, 1991 AND RECORDED MAY 10, 1991 AS DOCUMENT NUMBER 3017875, AND THE SECOND DATED FEBRUARY 17, 1994 AND RECORDED FEBRUARY 28, 1994 AS DOCUMENT 3498940 AND RE-RECORDED AS DOCUMENT 3546271, AND AS RESERVED IN DEED TO BRITT CARTER REAL ESTATE COMPANY, INC. DATED SEPTEMBER 30, 1994 AND RECORDED OCTOBER 11, 1994 AS DOCUMENT 3601401, IN LAKE COUNTY, ILLINOIS

PARCEL 3: THE EASTERLY 20.00 FEET OF A STRIP OF LAND 155.00 WIDE (EXCEPT THE NORTHERLY 1,343.00 FEET THEREOF), LYING EAST OF AND ADJOINING THE RIGHT OF WAY OF THE UNION PACIFIC RAILROAD COMPANY (F/K/A CHICAGO AND NORTHWESTERN RAILWAY), AND SOUTHERLY OF THE SOUTHERLY RIGHT OF WAY OF ELM ROAD IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 4: THAT PART OF THE EASTERLY 20.00 FEET OF A STRIP OF LAND 155.00 WIDE LYING EAST OF AND ADJOINING THE RIGHT OF WAY OF THE UNION PACIFIC RAILROAD COMPANY (F/K/A CHICAGO AND NORTHWESTERN RAILWAY), NORTH OF THE SOUTHERLY LINE OF THE NORTH 125.00 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 5: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 3 AND 4 AS CREATED BY INSTRUMENT DATED OCTOBER 7, 1994 AND RECORDED OCTOBER 11, 1994 AS DOCUMENT 3601402 FROM BRITT CARTER REAL ESTATE COMPANY TO SCOT E. MCKAY, HIS SUCCESSORS AND ASSIGNS, FOR THE

UNOFFICIAL COPY

Lake Forest, IL

PURPOSE OF INGRESS AND EGRESS TO CONSTRUCT, MAINTAIN AND OPERATE A PRIVATE ROAD, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EASTERLY 50 FEET OF LOTS 4, 5 AND 6 IN NICK KINDLEIN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1960 AS DOCUMENT 1085174, IN BOOK 36 OF PLATS, PAGE 61, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. ROUTE 41 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY BOUNDARY OF SAID LAND AND RUNNING NORTHERLY TO THE NORTHERLY BOUNDARY OF THE CURB CUT GRANTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION, TOGETHER WITH A PERPETUAL EASEMENT FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF A SIGN PURSUANT TO SAID INSTRUMENT AND AN EASEMENT FOR UTILITIES (INCLUDING SEWER LINE) AND INGRESS AND EGRESS OVER THE TWENTY FOOT STRIP OF LAND LYING WESTERLY OF AND ADJOINING SAID LOTS, AS RESERVED IN DEED RECORDED AS DOCUMENT 3601401.

PARCEL 6: THAT PART OF THE SOUTH 120 FEET OF THE NORTH 245 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN PARALLEL WITH AND 155 FEET EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO (EXCEPT THE EAST 30 FEET THEREOF, WHICH IS THAT PORTION BEING IN THE BUENA ROAD RIGHT OF WAY), IN LAKE COUNTY, ILLINOIS.

PARCEL 7: THAT PART OF THE SOUTH 132.49 FEET OF THE NORTH 377.49 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE DRAWN PARALLEL WITH AND 155 FEET EASTERLY OF THE EASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, MEASURED AT RIGHT ANGLES THERETO (EXCEPT THE EAST 30 FEET THEREOF, WHICH IS THAT PORTION BEING IN THE BUENA ROAD RIGHT OF WAY), IN LAKE COUNTY, ILLINOIS.

PARCEL 8: THAT PART OF THE EASTERLY 20 FEET OF A STRIP OF LAND 155 FEET WIDE, LYING EASTERLY OF AND ADJOINING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY WHICH LIES NORTHWESTERLY OF THE WEST LINE OF BUENA ROAD AND SOUTH OF THE NORTH 125 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 THEREOF, BEING IN SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

PARCEL 9: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCELS 1, 3 AND 4 AS CREATED BY INSTRUMENT DATED OCTOBER 7, 1994 AND RECORDED OCTOBER 11, 1994 AS DOCUMENT 3601402 FROM BRITT CARTER REAL ESTATE

UNOFFICIAL COPY

Lake Forest, IL

COMPANY TO SCOT E. MCKAY, HIS SUCCESSORS AND ASSIGNS, FOR THE PURPOSE OF INGRESS AND EGRESS TO CONSTRUCT, MAINTAIN AND OPERATE A PRIVATE ROAD, OVER, UPON AND ACROSS THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE EASTERLY 50 FEET OF LOTS 4, 5 AND 6 IN NICK KINDLEIN SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1960 AS DOCUMENT 1085174, IN BOOK 36 OF PLATS, PAGE 61, LYING SOUTHWESTERLY OF THE SOUTHWESTERLY RIGHT OF WAY LINE OF U.S. ROUTE 41 AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHERLY BOUNDARY OF SAID LAND AND RUNNING NORTHERLY TO THE NORTHERLY BOUNDARY OF THE CURB CUT GRANTED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION, TOGETHER WITH A PERPETUAL EASEMENT FOR CONSTRUCTION, MAINTENANCE AND REPAIR OF A SIGN PURSUANT TO SAID INSTRUMENT AND AN EASEMENT FOR UTILITIES (INCLUDING SEWER LINE) AND INGRESS AND EGRESS OVER THE TWENTY FOOT STRIP OF LAND LYING WESTERLY OF AND ADJOINING SAID LOTS, AS RESERVED IN DEED RECORDED AS DOCUMENT 3601401.

PARCEL 11: EASEMENT FOR INGRESS AND EGRESS AND UTILITIES OVER THE NORTHERLY 743.40 FEET OF THE EASTERLY 20 FEET OF A STRIP OF LAND 155 FEET WIDE EAST OF AND ADJOINING THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY, AND SOUTHERLY OF THE SOUTH RIGHT OF WAY LINE OF ELM ROAD, AS CONTAINED IN INSTRUMENTS RECORDED AS DOCUMENTS 3017875, 3498940 AND RE-RECORDED AS 3546271, IN LAKE COUNTY, ILLINOIS.

1400 S. Skokie Highway, Lake Forest, IL

Tax Parcel No. 16-09-302-007
 16-09-302-008
 16-09-300-029
 16-09-300-005
 16-09-300-018
 16-09-300-019
 16-09-300-023
 16-09-300-024
 16-09-300-025
 16-09-300-027

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EXHIBIT F

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Old Orchard

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 1 IN THE PLAT OF SUBDIVISION OF LOCK UP OLD ORCHARD SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED MARCH 22, 2004 AS DOCUMENT 0408227126.

PARCEL 2

ACCESS EASEMENT IN FAVOR OF PARCEL 1 PURSUANT TO SHARED ACCESS EASEMENT AGREEMENT DATED AS OF MARCH 22, 2004 AND RECORDED MARCH 22, 2004 AS DOCUMENT 0408227122 BY AND BETWEEN VILLAGE OF SKOKIE, LOCK UP OLD ORCHARD, L.L.C. AND CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1963 AND KNOWN AS TRUST NUMBER 45839.

PARCEL 3:

STORM SEWER EASEMENT IN FAVOR OF PARCEL 1 PURSUANT TO STORM SEWER EASEMENT AGREEMENT DATED AS OF JULY 19, 2004 AND RECORDED JULY 30, 2004 AS DOCUMENT 0421219031 BY AND BETWEEN CHICAGO TITLE LAND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1963 AND KNOWN AS TRUST NUMBER 45839 AND LOCK UP OLD ORCHARD, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY.

5250 Golf Road, Skokie, IL

Tax Parcel No. 10-09-315-003 through 016

10-09-314-019

10-09-314-035

10-09-314-037

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EXHIBIT G

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Northfield Self-Storage- Northbrook

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 5-1/2 ACRES OF LOT 6 IN ASSESSOR'S DIVISION (EXCEPT RAILROADS) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE, 110.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22) EXCEPT THE EAST 780.83 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS;

ALSO KNOWN AS LOT 1 IN NORTHFIELD SELF STORAGE CENTERS SUBDIVISION OF PART OF LOT 6 IN ASSESSOR'S SUBDIVISION OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 14, 1994 AS DOCUMENT 04045479, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

AN EASEMENT FOR INGRESS AND EGRESS OVER THE SOUTH 20.00 FEET OF THE NORTH 119.40 FEET OF A TRACT OF LAND DESCRIBED AS:

THE EAST 780.83 FEET OF THE NORTH 5-1/2 ACRES OF LOT 6 IN ASSESSOR'S DIVISION (EXCEPT RAILROADS) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE, 110.0 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22) ACCORDING TO THE EASEMENT AGREEMENT RECORDED JULY 21, 1994 AS DOCUMENT 94637315, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE LEASEHOLD ESTATE, CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE

EXECUTED BY JOHN SPELLMAN AKA JAMES G. SPELLMAN AND VIRGINIA M. SPELLMAN AS LESSOR, AND CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1976 KNOWN AS TRUST NUMBER 1068594, AS LESSEE, DATED NOVEMBER 10, 1976 A MEMORANDUM OF LEASE WAS RECORDED JANUARY 13, 1977 AS DOCUMENT 23778773 WHICH LEASE DEMISES THE LAND DESCRIBED FOR A TERM OF YEARS BEGINNING NOVEMBER 10, 1976 AND ENDING NOVEMBER 10, 2001, WHICH ESTATE WAS ASSIGNED TO NORTHFIELD SELF STORAGE CENTERS, L.L.C. BY ASSIGNMENT OF LEASE DATED MAY 28, 2003 AND RECORDED MAY 28, 2003 AS DOCUMENT NUMBER 0314844057, AND WHICH LEASE WAS EXTENDED BY MEMORANDUM OF LEASE EXTENSION AGREEMENT DATED MAY 20, 2003 AND RECORDED MAY 28, 2003 AS DOCUMENT NUMBER 0314844056, WHICH EXTENTION DEMISES THE LAND DESCRIBED FOR A TERM OF YEARS BEGINNING SEPTEMBER 30, 2001 AND TERMINATING NOVEMBER 30, 2011:

UNOFFICIAL COPY

Northfield Self-Storage- Northbrook

THE EAST 780.83 FEET OF THE NORTH 5 1/2 ACRES OF LOT 6 IN ASSESSORS DIVISION (EXCEPT RAILROAD) OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING NORTH OF A LINE 110 FEET SOUTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 22), IN COOK COUNTY, ILLINOIS.

2600 Old Willow Road, Northbrook, IL

Tax Parcel No. 04-22-201-014-0000
04-22-201-018-0000

Property of Cook County Clerk's Office

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EXHIBIT H

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Northfield

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

LOT 1 IN LOCK UP NORTHFIELD PLAT OF CONSOLIDATION OF PART OF THE
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 42
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS , ACCORDING TO THE PLAT THEREOF RECORDED APRIL
16, 1996 AS DOCUMENT NUMBER 96283161

800 Frontage Road, Northfield, IL

Tax Parcel No. 04-13-401-027-0000

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EXHIBIT I

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

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Armitage

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 1, EXCEPT THE SOUTH 53.00 FEET OF LOTS 44 TO 50, BOTH INCLUSIVE (NOW VACATED) IN B. F. JACOBS' SUBDIVISION OF BLOCK 2 OF W. S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, Range 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF BLOCK 1, A DISTANCE OF 190.51 FEET TO THE PLACE OF BEGINNING OF THE LINE TO BE DESCRIBED HEREIN; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 74 DEGREES, 25 MINUTES, 52 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 19.26 FEET; THENCE SOUTHERLY ALONG THE CENTER LINE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 16 DEGREES, 10 MINUTES, 49 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 105.39 FEET; THENCE WESTERLY ALONG THE CENTER LINE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 32 MINUTES, 29 SECONDS AS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 8.95 FEET TO THE WESTERLY FACE OF SAID MASONRY WALL; THENCE SOUTHERLY ALONG SAID WESTERLY FACE, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 20 MINUTES, 58 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 87.66 FEET; THENCE EASTERLY ALONG SAID SOUTHERLY FACE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 32 MINUTES, 08 SECONDS, AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.34 OF A FOOT; THENCE SOUTHERLY ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 29 MINUTES, 18 SECONDS, AS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 53.11 FEET MORE OR LESS TO THE SOUTHERLY LINE OF BLOCK 1 AFORESAID, AT A POINT 36.46 FEET WESTERLY OF THE WEST LINE OF SAID LOT 44 AND WHICH LIES EASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID BLOCK 1, A DISTANCE OF 334.10 FEET TO THE PLACE OF BEGINNING OF THE LINE TO BE DESCRIBED HEREIN; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF A MASONRY WALL, A LINE WHICH FORM AN ANGLE OF 74 DEGREES, 22 MINUTES, 24 SECONDS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 19.0

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FEET; THENCE SOUTHERLY ALONG THE CENTER LINE OF MASONRY WALL BEING A LINE WHICH FORMS AN ANGLE OF 16 DEGREES, 13 MINUTES, 11 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 106.21 FEET TO THE SOUTHERLY FACE OF A MASONRY WALL; THENCE WESTERLY ALONG SAID SOUTHERLY FACE BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 24 MINUTES, 25 SECONDS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 6.30 FEET; THENCE SOUTHERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES, 35 MINUTES, 35 SECONDS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 140.34 FEET TO THE SOUTHERLY LINE BLOCK 1 AFORESAID AT A POINT 177.34 FEET WESTERLY OF THE WEST LINE OF SAID LOT 44, ALL IN BLOCK 1 IN B. F. JACOBS' SUBDIVISION OF BLOCK 2 AFORESAID ALL IN COOK COUNTY, ILLINOIS.

2525 W. Armitage Avenue, Chicago, Illinois

Tax Parcel No.13-36-403-018

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT J

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Lisle

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF DUPAGE AND IS DESCRIBED AS FOLLOWS:

THAT PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SECTION 2 AND RUNNING THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SECTION 2, A DISTANCE OF 584.10 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 00 SECONDS EAST A DISTANCE OF 400.00 FEET TO THE I POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED COURSE, A DISTANCE / OF 166.6 FEET; THENCE NORTH 08 DEGREES 58 MINUTES 00 SECONDS EAST A DISTANCE OF / 545.1 FEET; THENCE NORTH 01 DEGREES 18 MINUTES 30 SECONDS EAST A DISTANCE OF 315.5 FEET TO THE SOUTH RIGHT OF WAY OF UNITED STATES ROUTE NUMBER 34 (OGDEN AVENUE AS NOW PLATTED AND RECORDED); THENCE SOUTH 80 DEGREES 21 MINUTES 30 SECONDS WEST ALONG THE SOUTH RIGHT OF WAY LINE OF UNITED STATES ROUTE NUMBER 34, AS NOW PLATTED AND RECORDED, A DISTANCE OF 254.6 FEET; THENCE SOUTHERLY TO THE POINT OF BEGINNING EXCEPTING THEREFROM THE SOUTH 300.00 FEET MEASURED PERPENDICULAR TO THE SOUTH LINE OF THE ABOVE DESCRIBED PROPERTY AND ALSO EXCEPT THAT PART MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE ABOVE DESCRIBED PROPERTY; THENCE SOUTH 00 DEGREES 43 MINUTES 06 SECONDS EAST (DEED - SOUTH 01 DEGREES 18 MINUTES 30 SECONDS EAST), ALONG THE EASTERLY LINE OF SAID PROPERTY, 12.13 FEET; THENCE SOUTH 83 DEGREES 32 MINUTES 53 SECONDS WEST, 131.43 FEET TO THE SOUTHERLY RIGHT OF WAY OF SAID OGDEN AVENUE, BEING 133.19 FEET SOUTHWESTERLY OF SAID NORTHEAST CORNER; THENCE NORTH 78 DEGREES 20 MINUTES 58 SECONDS EAST, ALONG SAID SOUTH RIGHT OF WAY OF OGDEN AVENUE, 133.19 FEET TO THE POINT OF BEGINNING, IN DUPAGE COUNTY, ILLINOIS.

431 Ogeden Avenue, Lisle, IL

Tax Parcel No. 08-02-405-016

UNOFFICIAL COPY

EXHIBIT K

LEGAL DESCRIPTION

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Kinzie

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK 2 IN BUTLER, WRIGHT AND
WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST
1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY AGREEMENT
MADE BY AND BETWEEN CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY
COMPANY AND THE NATIONAL ENAMELING AND STAMPING COMPANY
DATED OCTOBER 27, 1904 AND RECORDED AS DOCUMENT 3636093 TO
ERECT A BUILDING IN PART SUPPORTED BY A FOUNDATION, WHICH MAY
BE CONSTRUCTED AND STAND ON A PORTION OF THE FOLLOWING
DESCRIBED LAND, LYING WEST OF AND ADJOINING PARCEL 1:

THAT PART OF BLOCK 3, LYING SOUTH OF THE ALLEY IN ASSESSORS
DIVISION OF PART, (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER)
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

350 W. Kinzie Street, Chicago, IL

Tax Parcel No. 17-09-256-002-0000

17-09-256-003-0000