

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0514335159
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/23/2005 08:31 AM Pg: 1 of 2

Date: 05/12/05

Order Number: 1409 008269912

1. Name of mortgagor(s): ROD LEVIN
2. Name of original mortgagee: WELLS FARGO HOME MORTGAGE, INC.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0030288075
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-21-212-010-0000
Common Address: 244 S. CLYDE AVE., PALATINE, ILLINOIS 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: TARA DOHERTY
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047
Telephone No.: (847) 540-1850

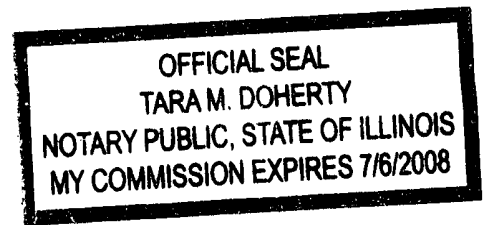
Sue Bitler

State of Illinois
County of
This Instrument was acknowledged before me on _____ by _____
as (officer for/agent of) Chicago Title Insurance Company.

Tara M. Doherty
(Signature of Notary)

Notary Public
My commission expires on _____

Prepared by & Return to: TARA DOHERTY
FIRST BANK PLAZA
EXECUTIVE CENTER
LAKE ZURICH, ILLINOIS 60047



BOX 333-CTJ

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Legal Description:

LOT 4 IN BLOCK 6 IN WILLIAM M. ANDERSON AND COMPANYS PALATINE ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1927 AS DOCUMENT 9879349 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office