

# UNOFFICIAL COPY



Doc#: 0514445030  
Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 05/24/2005 08:57 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

999 311871  
PLACE OF RECORD:

Land Records of COOK County

DATE OF MORTGAGE:

December 20, 20 04

RECORDING REFERENCE:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

NAME(S) OF MORTGAGOR:

DARRELL MITCHELL

ASSIGNOR:

EURO-TECH, INC

NAME(S) OF ORIGINAL PAYEE(S)  
OR SUBSEQUENT HOLDER(S):

AMOUNT SECURED:

\$ 8,870.20

PRINCIPAL BALANCE SECURED:

\$ \_\_\_\_\_

I/We, the original payee(s) (or the subsequent holder(s)) of above-mentioned Note(s) secured by the above-mentioned Mortgage, hereby certify that the Note(s) has/have been assigned, transferred or endorsed to AmeriFirst Home Improvement Finance Co.

Given under my/our hand(s) this 20 day of December, 2004.

EURO-TECH, INC

By: [Signature]

Print Name: Anthony Navigato

Its: Vice President

COMMONWEALTH/STATE OF Illinois,

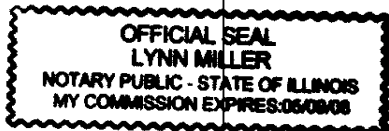
CITY/COUNTY OF COOK, to wit:

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me by Anthony Navigato

this 20 day of December, 2004.

My Commission Expires: 5/9/08

[Signature]  
Notary Public



3-NO  
P-2  
S-yes  
M-yes  
CE

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## EXHIBIT A

Lot 35 in J. E. Merrion's Robbins Park Addition, a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 2, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

TAX PARCEL #28-02-322-025-0000

AMERIPROST HOME  
IMPROVEMENT FINANCE

4405 S. 90th Street

Omaha, NE 68127



Cook County Clerk's Office

999311875