GEORGE E. COLE® **LEGAL FORMS** 

FICIAL COP **JANUARY 1996** 

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 05/24/2005 12:34 PM Pg: 1 of 4

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Above Space for Recorder's use only

THE PROTECTION OF OWNER, RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST FILED.

KNOW ALL MEN BY THESE PRESENTS, That Bloomingdale Bank and Trust 150 S. Bloomingdale Road
Bloomingdale, IL 60108 of the county of DuPage and state of Illinois for and in
consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and
the cancellation of all the notes thereby secured, and of the sun of one dollar, the receipt whereof
is hereby acknowledged, does hereby REMISE, RELEASE, CCNYEY and QUIT CLAIM unto Matthew A. Fromm 635 N. Dearborn Street, #702, Chicago, IL 60610
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoeverit
may have acquired in, through or by a certain Mortgage, bearing date the 22nd day of
April , 2004, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book of records, on page, as document No. 0411732145, to the premises
therein described as follows, situated in the County of Cook
of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

# **UNOFFICIAL COPY**

Chicago, IL OVOIO  GEORGE E. COLE®  LEGAL FORMS	A. F	Chicago, IL 60610	635 N. Dearborn Street, #702	וויד	635 N. Dearborn Street, #702	Matthew A. Fromm	Bloomingdale Bank and Trust	By Corporation	RELEASE DEED	
· 11			-	+ 0.						

17-09-227-002, $(7-09-227-003, 17-09-227-04, 17-09-227-05, 17-09-227-010)$
77-09-227-006, 17-09-227-009, and 17-09-227-019
A A A A TOP CONTROL OF THE CONTROL O
Witness my hand and seal, this 23rd diget Way 2003
Florica Cociman, Executive Vice President
This instrument was prepared by Bloomingdale Bank and Trust, 150 S. Bloomingdale Rd., Bloomingdale, (Name and Address)
Hatthew H. 350 S Bloomingdale Rd., Bloomingdale, 150 S Bloomingdale Rd., Bloomingdale, 111 nois 60108
"OFFICIAL SEAL"
STATE OF Illinois SANDRA DELGADO &
COUNTY OF DuPage Notary Public, State of alino 3 My Commission Expires 39/15/65
In assessment
l, a notary public
I, Florica Gociman C
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the President of
an Illinois corporation, and
known to me to be the President/COO Secretary of said corporation, and personally known to me to be the
1 1 from the day in Description
same persons whose names are subscribed to the foregoing instrument, appeared before the this day in production acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and Of Directors of
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Boute of said corporation, for the uses and purposes said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.
therein set forth.
Given under my hand and official seal this 23rd day of May 2005.  Saxe day Silven Public 1
therein set forth.

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## **UNOFFICIAL COPY**

#### **EXHIBIT A**

#### **EXHIBIT A**

LEGAL DESCRIPTION

PARCEL 1

UNIT 702 AND PARKING UNIT P-45 IN THE CARAVEL CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE WEST ½ OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ CF THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 3, 4, 5, 6 AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8 AND THE SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ½ OF SECTION 9, TOWNSHIP 39 NOFTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

THE WEST HALF OF LOT FIVE AND ALL OF LOT SIX IN BLOCK TWENTY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP THIRTY-NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS THREE, FOUR FIVE, SIX AND SEVEN IN COUNTY CLERK'S DIVISION OF ORIGINAL LOTS SEVEN, EIGHT AND THE SOUTH 29.0 FT. OF LOTS NINE AND TEN IN BLOCK TWENTY-FOUR IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION NINE, TOWNSHIP TAIRTY-NINE NORTH, RANGE FOURTEEN, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1880 AS DOCUMENT NO. 267886, BOUNDED AND DESCRIPLD AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE WEST HALF OF LOT FIVE IN SAII BLOCK TWENTY-FOUR; THENCE SOUTH 89-29'-45" WEST, BEING AN ASSUMED BEARING ON THE SULTH LINE OF LOTS FIVE AND SIX IN BLOCK TWENTY-FOUR IN SAID WOLCOTT'S ADDITION TO CHICAGO AND THE SOUTH LINE OF LOT SEVEN IN SAID COUNTY CLERK'S DIVISION ALL INCLUSIVE, A DISTANCE OF 19.09 FT. TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89-29'-45" WEST ON SAID SOUTH LINE, 120.76 FT. TO THE SOUTHWEST CORNER OF SAID LOT SEVEN; THENCE NORTH 00-25'-45" WEST ON THE WEST LINE OF SAID LOTS THREE THROUGH SEVEN ALL INCLUSIVE, A DISTANCE OF 37.34 FT.: THENCE NORTH 89-29'-45" EAST, 3.85 FT.; THENCE NORTH 00-30'-15" WEST, 1.05 FT.; THENCE NORTH 69-29'-45" EAST, 91.66 FT.; THENCE NORTH 00-30'-15" WEST, 2.13 FT.' THENCE NORTH 89-29'-45" EAST, 5.43 FT.; THENCE NORTH 00-30'-15" WEST, 12.23 FT.; THENCE SOUTH 89-29'-45" WEST, 2.79 FT.; THENCE NORTH 00-30'-15" WEST, 10.61 FT.; THENCE NORTH 45-30'-15" WEST, 6.81 FT.; THENCE NORTH 00-30'-15" WEST, 14.97 FT.; THENCE NORTH 89-29'-45" EAST, 18.07 FT.; THENCE SOUTH 00-30'-15" EAST, 5.32 FT.; THENCE NORTH 89-29'-45" EAST, 3.34 FT.; THENCE SOUTH 00-30'-15" EAST, 19.74 FT.; THENCE NORTH 89-29'-45" EAST, 4.0 FT.; THENCE SOUTH 00-30'-15" EAST, 30.71 FT.; THENCE SOUTH 89-29'-45" WEST, 4.17 FT.; THENCE SOUTH 00-30'-15" EAST, 6.94 FT.; THENCE SOUTH 89-29'-45" WEST, 3.0 FT.; THENCE SOUTH 00-30'-15" EAST, 8.62 FT.; THENCE NORTH 89-29'-45" EAST, 7.14 FT.; THENCE SOUTH 00-30'-15" EAST, 3.17 FT.; THENCE SOUTH 89-29'-45" WEST, 1.0 FT.; THENCE SOUTH 00-30'-15" EAST, 8.65 FT. TO THE POINT OF BEGINNING; ALL OF ABOVE DESCRIBED PARCEL LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +13.50 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +31.58 CHICAGO CITY DATUM IN THE WEST 44.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 44.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +31.58 CHICAGO CITY DATUM TO A LINE 95.0 FT. EAST OF AND PARALLEL WITH SAID WEST LINE

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### **UNOFFICIAL C**

#### **EXHIBIT A**

OF LOTS THREE THROUGH SEVEN INCLUSIVE AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +27.42 CHICAGO CITY DATUM IN THE SOUTH 38.0 FT. OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING EAST OF SAID LINE 95.0 FT. EAST OF AND PARALLEL LINE, AND LYING BELOW A SLOPING HORIZONTAL PLANE WHICH BEGINS AT A LINE 38.0 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +27.42 CHICAGO CITY DATUM TO A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF ABOVE DESCRIBED METES AND BOUND PARCEL AT AN ELEVATION OF +24.72 CHICAGO CITY DATUM AND LYING BELOW A HORIZONTAL PLANE OF +24.72 CHICAGO CITY DATUM IN THAT PART OF ABOVE DESCRIBED METES AND BOUND PARCEL LYING NORTH OF A LINE 60.50 FT. NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOTS FIVE AND SIX IN BLOCK TWENTY-FOUR IN SAID WOLCOTT'S ADDITION TO CHICAGO, ALL IN COOK COUNTY

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275986, AS AMENDED FROM TIME TO TIME, TOGETHER V/TH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2

NON-EXCLUSIVE EASEMEN'S FOR SUPPORT WALLS, COMMON WALLS, CEILINGS, FLOORS, EQUIPMENT, UTILITIES FOR THE PENEFIT OF PARCEL 1 AS CREATED AND MORE FULLY DESCRIBED BY THE DECLARATION OF EASEMENTS. RESERVATIONS, COVENANTS AND RESTIRCTIONS DATED FEBRUARY 20, 2003 AND RECORDED FEBRUARY 26, 2003 AS DOCUMENT NUMBER 0030275985.

PIN: 17-09-227-002, 17-09-227-003, 17-09-227-004, 17-09-227-005, 17-09-227-006, 17-09-227-009, 17-09-227-010

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject until described herein, the rights and easements for the benefit of said unit set forth in the delaration of

The mortgage is subject to all rights, easements and covenants, provision, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.