## CERTIFICATE OF REPORT FICIAL COPY



Doc#: 0514453046

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/24/2005 02:21 PM Pg: 1 of 2

Date: 05/20/05

Information Concerning Mortgage(s) Is as Follows:

MORTGAGE DATED JUNE 01, 2000
AND RECORDED JUNE 07, 2000 AS
DOCUMENT NO. 00415850 MADE BY
ALYCE M. LACHANCE TO LASALLE BAND, NA. TO SECURE AN INDEBTEDNESS IN THE AMOUNT
OF \$57,000.00.

MORTGAGE DATED JULY 12, 2004 AND RECORDED AUGUST 02, 2004 AS DOCUMENT NO. 0421517168 MADE BY ALYCE M. LACHANCE TO ABN AMRO MORTGAGE GROUP, INC. TO SECURE AN INDEBTEDNESS IN THE AMOUNT CF \$152,000.00.

The above Referenced Mc gages Have Been Paid in Accordance with the Payoff Statement, and There Is No Objection from the Mortgagee 3 or Mortgage Servicers or its Successors in Interest to the Recording of this Certificate of Release.

- 2. The Person Executing this Certificate of Release Is an Officer or Duly Appointed Agent of a Title Insurance Company Authorized and Licensed to Transact the Business of Insuring Titles to Interests in Real Property in this State Pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This Certificate of Release Is Made on Behair of the Mortgagor or a Person Who Acquired Title from the Mortgagor to All or Part of the Property Described in the Mortgage.
- 4. The Mortgagee or Mortgage Servicer Provided a Payoff Statement.
- 5. The Description of the Property Described in the Mortgage is Attached.

XPRESS TITLE SERVICES, INC.

By: Michaelene Galbraith

Telephone No.:,(708) 388 3850

State of Illinois County of Cook

This instrument was acknowledged before me on 05/20/05 by Michaelene Galbraith as agent of Xpress Title Services, Inc.

Signature of Notary

Prepared by: Michaelene Galbraith, 5544 W. 147th Street, Oak Forest, IL 60452

Return To: ALYCE M. LACHANCE 116 HEATHER LANE STREAMWOOD, IL 60107

XTS File Number:

2005040622

"OFFICIAL SEAL"
Joe Burgess
Notary Public, State of Illinois
My Commission Exp. 08/10/2008

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## **UNOFFICIAL COPY**

## TICOR TITLE INSURANCE

Commitment Number: 2005040622

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 12 IN ARLINGDALE LAKE BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN: 06-13-315-012-0000

116 HEA.

OF COOK COUNTY CLOTH'S OFFICE COMMONLY KNOWN AS: 116 HEATHER LANE, STREAMWOOD, IL 60107