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Doc#: 0514454009
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/24/2005 10:34 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
JPMORGAN CHASE BANK, N.A.
1111 POLARIS PARKWAY
COLUMBUS, OHIO 43240

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1766338047

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to JPMORGAN CHASE BANK, N.A., 1111 POLARIS PARKWAY COLUMBUS, OH 43240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 2005 executed by FRANK E. LOREK AND GLORIA O. LOREK, HUSBAND AND WIFE

to TOWNSTONE FINANCIAL INC.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 325 W. HUPON SUITE 712, CHICAGO, ILLINOIS 60610

and recorded as Document No. 0514454009, by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PLANNED TITLE
6827 W. NORTH AVE.
OAK PARK, IL 60302

P.I.N.: 07-27-102-020-1429

Commonly known as: 121 MULLINGAR COURT, #2C, SCHAUMBURG, ILLINOIS 60193

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

TOWNSTONE FINANCIAL INC.

On MAY 12 2005 before me, the undersigned a Notary Public in and for said County and State, personally appeared

Barry Sturmer
CEO / TOWNSTONE

By:
Its:

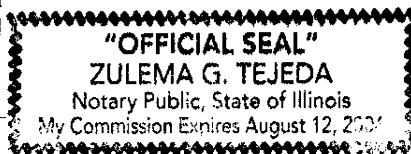
Barry Sturmer
BARRY STURMER
CEO TOWNSTONE

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public

Zulema G. Tejeda
COOK County,



My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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2



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A POLICY ISSUING AGENT OF
COMMONWEALTH LAND TITLE INSURANCE COMPANY

FILE NO. 0504-14874
COMMITMENT NO. 0504-14874

SCHEDULE A
(continued)

LEGAL DESCRIPTION

UNIT 2-C IN 121 MULLINGAR IN THE LAKEWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NO. 16, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25252295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Plan # 07-27-102-020-1429

Property of Cook County Clerk's Office