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Doc#: 0514455075
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/24/2005 12:13 PM Pg: 1 of 4

ATS 36801

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Advance Credit, Inc. ("Mortgagee"), an Illinois corporation, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY A. FOSTER and PAMELA M. FOSTER of 4742 South Martin Luther King Drive, Chicago, Illinois 60615, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that Mortgagee may have acquired in, through or by a certain Mortgage, bearing the date the 5th day of August 2003, and recorded in the Recorder's Office of Cook County, Illinois as document No. 0321918037, to the premises therein described as follows, situated in the County of Cook, in the State of Illinois, to wit:

ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Mailed to:
Gary Foster
4742 Martin Luther King Dr.
Chicago IL 60615

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Address of Real Estate: 4742 South Martin Luther King Drive, Chicago, Illinois 60615
PIN: 20-10-105-017-0000

IN WITNESS WHEREOF this 5th day of May, 2005.

ADVANCE CREDIT, INC.

By: 

Michael B. Elman, its attorney

This instrument was prepared by:

Michael B. Elman, 10 South LaSalle Street, Suite 1420, Chicago, Illinois 60603

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State of Illinois)
) SS
County of Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify, that Michael B. Elman is personally known to me to be the attorney for Advance Credit, Inc., an is an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such manager he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 5th of May 2005.

Commission expires July 24, 2007

Isabela H. Zielinski
NOTARY PUBLIC



Property of Cook County Clerk's Office

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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 36801

THE SOUTH 45 FEET OF LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN THE SUBDIVISION OF THE EAST 315 FEET OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 4742 S. KING DR.
City, State: CHICAGO, Illinois 60615

Pin : 20-10-105-017

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173