## **UNOFFICIAL COPY**

2514425112

Doc#: 0514405112 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/24/2005 11:09 AM Pg: 1 of 3

When Recorded Return to:

AIRMORTGAGE 17W662 BUTTERFILLD RD. STE 306 OAKBROOK TERRACE, ILLINOIS 60181

Space Above for Recorder's Use Loan Number: 1203885

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned her joy grants, assigns, and transfers to:
WELLS FARGO BANK, N.A. CONSUMER YOAN SERVICING CENTER, 2324 OVERLAND AVE
BILLINGS, MT 59102
all beneficial interest under that certain Mortgage Date 1: DECEMBER 14, 2004
Executed by: MICHAEL J. MINGER, AN UNMARRIED MAN, Mortgagor, to: AIRMORTGAGE,
Mortgagee, and recorded as Document No. 05 (1) 33162 on 1-12 abos in Book
, Page , of Official Records in the County Recorders Office of
COOK County, ILLINOIS, describing land therein as: 05/4/05/11
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEI EOF FOR ALL PURPOSES
· · · · · · · · · · · · · · · · · · ·
ESS AMERICAN THEE magnet 995504



0514405112 Page: 2 of 3

## **UNOFFICIAL COPY**

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

AIRMOR	TGAGE			
Ву	W. T.	Attest:		
	CEC -Vio	e-President		Asst. Secretary
	0)	C		•
State of IL	LINOIS, County of <u></u>			
	ument was acknowledged FUON FURKOY	and	ember 14	, 2004, by
CEO	Vice President and Asst. S	ecretary of AIRMORTG	SAGE. /	/ j
		مراح کمیا	the Ch. 111a	£.
(Seal)	SAND TOTAL STATE OF ILL  SAND TOTAL  NOTARY OBJECT  NOTARY COMMISSION EXPRISES  NOT COMMISSION E	Notary P	ublic	
	SOUNDE FILL STAYE OF IL	12/2006	9	
	& SART JUBLIC EXPINES	g-di <sup>-di</sup>	()	
	8 MA COUNTY DE LA CONTRACTION DELA CONTRACTION DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACTION DE		0	
	English		7	
			'5	

0514405112 Page: 3 of 3

## UNOFFICIAL COPY

**LEGAL DESCRIPTION - EXHIBIT A** 

Legal Description: UNIT 3351 'A' ALL IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 TO 24, BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FEET OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-20-414-019-1048 Vol. 0485

Avenue,

Clarks Office Property Address: 3351 North Racine Avenue, Unit A, Chicago, Illinois 60657