## **UNOFFICIAL COPY**

## CERTIFICATE OF RELEASE

J.		: 04/28/05; c Order No.:	05-06996			251	14 <i>0</i> 8 <i>0</i> 94	
<u> </u>	•					Doc#: 051		
$\mathcal{O}I$	(1)	Name of Morto					e" Moore Fee: \$28.00	
	<b>b</b>	Jose Torres a				•	Recorder of Deeds 005 11:34 AM Pg: 1 of 3	
N	}		and and wife, n	.OC		Date: 05/24/2	000 11.34 AW Fg. 1013	
† j	1	as joint tena						
	i	tenants in co						
ñ	(0)	tenants by th	_					
7	(2)	Name of Mortg	, •					
	(2)	HARRIS TRUST;						
Ç	(3)		rded Document					
		No. 043631415	A. 1					
Ĩ	(4)		erenced mortga				-5 (	
Λ					ayoff statement re			
, 		TRUST, and th	nere is no obje	ction from t	the mortgagee or i	ts succes	sor in interest -	
V	( <del>-</del> )		ling of chis Ce					
	(5)	The person ex	ecuting this C	ertificate d	of Release is an c	fficer or	duly appointed	
,	1				norized and licens			
:					e to real property	in this	State pursuant	
:	, [,	to Section 30	of this Act [	765 ILCS 935				
•	(6)	inis certific	cate of Release	s s made on	behalf of the mor	tgagor or	a person who	
·		acquired titl	e from the mor	tgagor to al	l or part of the	property	described in the	
:	$\mathcal{G}_{\mathcal{L}}$	mortgage.						
	$\mathcal{E}_{\lambda}$	The Mortgagee	provided a pa	yorr stateme				
2	37	The property	described in t	he Mortgage	is as follows: Se	e Attache	d Legal	
3	#	Description	cate of Release e from the more provided a padescribed in total		60153			
1	<u>.a</u>	mant Ind M.		215 010	4			
1.	. <b>v</b> a ⊒erma	anent index Nu	ımber: 15-14-	317-019	//X,			
į.	) Ser							
	Enmme	on Addross. 20	)10 S 7TH AVE,	MANUSCOP TT	601.53			
Ĺ.		M Addless: 20	TO S /IN AVE,	MAYWOOD, IL	60153			
	T.AWY	PS TITLE INCH	JRANCE COMPOMAT	T ON	.(7)	6.		
	222 171 11	THE THEO	MANCE CORPORAT	1011		4,		
	By:		$\mathcal{I}$			0,		
		Signature of C	fficer or Repr	ecentative	i	9		
	_	3.13.04.10 01 0	ridicor of Robi	CBCIICACI VC				
	F	KATHY MADAY					Trico	
							0	
	State	of Illinois					9	
		(	SS.					
	Count	y of Cook	}					
	This	This Instrument was acknowledged before me on 04/28/05 by KATHY MADAY as Officer for						
	or Ag	gent <sub>/</sub> of Lawyer	s Title Insura	nce Corporat	ion.			
	1	hall.		-				
	-(1)				My Commission Ex	pires:		
	Notar	ry Public				_	<del>_</del>	
	ъ.	2 1						
		ared by and re						
		ERS TITLE INSU	RANCE CORP.			£~~~	OFFICIAL SEAL	

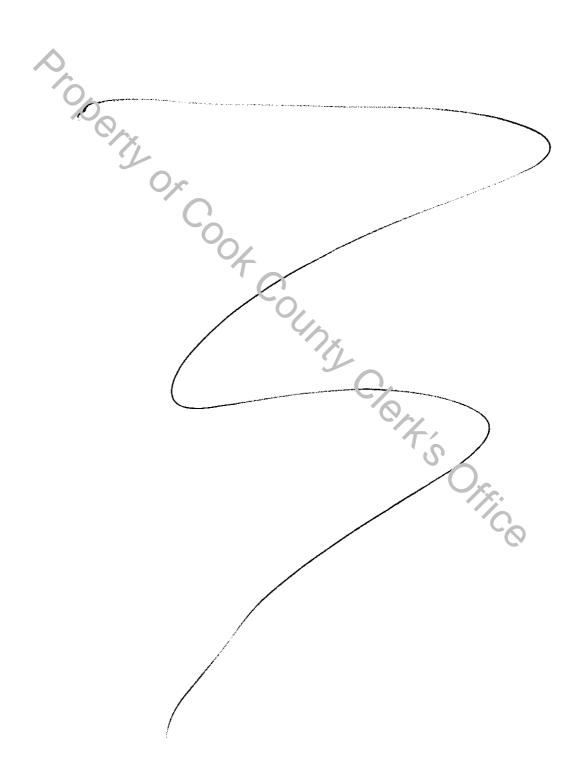
OFFICIAL SEAL
C KATTA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:12/03/08

0514408094 Page: 2 of 3

## **UNOFFICIAL COPY**

(continued)
1375 E. WOODFIELD RD., #120
SCHAUMBURG, IL 60173
847-240-2020 FAX: 847-240-2260





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## **UNOFFICIAL COPY**

Property Address: 2010 S 7TH AVE

MAYWOOD, IL 60153

PIN #: 15-14-317-019

THE NORTH 40 FEET OF LOT 92 IN FRANK C. WOOD'S ADDITION TO MAYWOOD SUBDIVISION OF COOK COUNTY CLARK'S OFFICE BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.