

UNOFFICIAL COPY

REI TITLE SERVICES # B1161463

**RELEASE OF MORTGAGE  
BY CORPORATION  
FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORT-  
GAGE OR DEED OF TRUST  
WAS FILED. LOAN #0112002455**



Doc#: 0514411266  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/24/2005 11:10 AM Pg: 1 of 2

The above space is for the recorder's use only



BOX 169

**KNOW ALL MEN BY THESE PRESENTS** that the LABE BANK, formerly known as LABE FEDERAL BANK FOR SAVINGS, a corporation existing under the laws of the United States and LABE SAVINGS & LOAN ASSOCIATION, hereinafter LABE BANK, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confesses, does hereby Remise, Convey, Release and Quit-Claim unto, **PENGUIN DEVELOPMENT CORPORATION** of the County of **COOK** and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the **11TH** day of **JULY** A.D. **2001** and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No **0010638729**, and a certain Modification of Mortgage bearing the ---- Day of ---- A.D.---- and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No ----, and a certain Assignment of Rents bearing the **11TH** Day of **JULY** A.D. **2001** and recorded in the Recorder's office of **COOK** County Illinois, as Document No. **0010638730**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

**LOT 6 IN BLOCK 2 IN FERGUSON'S BIRCHWOOD ADDITION TO ROGERS PARK A SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL QUARTER, OF SECTION 33 LYING NORTHEASTERLY OF THE NORTHWEST ELEVATED RAILROAD COMPANY'S RIGHT OF WAY IN PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 29, TOWNSHIP 41 NORTH RANGE 14 LYING NORTH OF INDIAN BOUNDARY LINE LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**TAX I.D. NUMBER: 11-29-300-015**

**COMMONLY KNOWN AS: 7532 N. ROGERS AVE, CHICAGO, IL 60626**

IN TESTIMONY WHEREOF, the said, LABE BANK, hath hereunto caused its corporate seal to be affixed, and these presents to signed by its Vice President, and attested by its Vice President this day **May 12, 2005**.

BY: *Chris James* Vice President

ATTEST: *My Chahkey*



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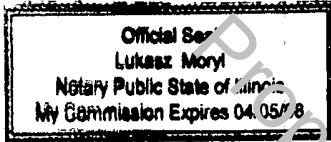
STATE OF ILLINOIS

COUNTY OF COOK

} SS

I, **LUKASZ MORYL**, a Notary Public in and for said County, the State aforesaid, DO HEREBY CERTIFY that, **CLEO STAMES**, personally known to me to be the Vice President of the **LABE BANK**, and **MARY MAKHLOUF**, personally known to me to be the Assistant Vice President of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instruments as Vice President and Assistant Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date **5/12/2005**.



*Lukas Moryl*  
 \_\_\_\_\_  
 NOTARY PUBLIC

This instrument prepared by:

**LUKASZ MORYL**  
**Labe Bank**  
 4343 Elston Avenue  
 Chicago, Illinois 60641

Mail To:

**CITY SUBURBAN TITLE**  
 1000 SKOKIE BLVD, SUITE 120  
 WILMETTE, IL 60091

