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After Recording Return To: ECON DEVELOPMENT CORPORATION 9035 KEDVALE SKOKIE, IL 60076

30X 169

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/24/2005 10:59 AM Pg: 1 of 2

REI TITLE SERVICES # 81159566

Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANKER TRUST, Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage Exeinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ECON DEVELOPMENT CORPORATION, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 25th day of March, 2004, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. 0412133200, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

LOT 8 IN BLOCK 2 IN MERRILL LADD'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHY/EST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNHSIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 10-13-214-025-0000

Property Address: 1834 DARROW AVE., EVANSTON, IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

0514411233 Page: 2 of 2

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REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the	said, FIRST BANK & TRUST, has caused these presents to
	, and attested by its, and its seal to be
hereto affixed, this13th	day of <u>May</u> , 2005.
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we end	1 0 1/1
To State	BY: Jun & Jun
1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	
	Title:AVP
	My Dittoro
	Attest: Jule attack
The second of the second	Title:V
Manufacture Comment	Title: VP
STATE OF ILLINOIS	
COUNTY OF COOK	0/
COUNT OF COOK	7
I, the undersigned, a notary	public in and for said County, in the State aforesaid, DO
	mon Yohanan , personally known to me to be the <u>AVP</u>
	Jolie Horen personally known to me to be the
	rsonally known to be the same persons whose names are
-	nent, appeared before me this day in persona and severally
	ond <u>VP</u> , they signed and delivered the said instrument
and caused the corporation to be af	fixed hereto, pursuant to authority given by the Board of
Directors of said corporation, as the	eir free and voluntary act, and as the free and voluntary act of
said corporation, for the uses and p	urposes therein set forth.
	() _~
Given under my hand and s	seal this 13th day of May, 2005.
51.16.5	19 Denise E. Vance
Commission expires: <u>D1-18-C</u>	
	Notary Public

	OFFICIAL SEAL
	\$ UENISE F VANCE }
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-18-2009
	10-2003