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This Document Prepared
by: Kathryn E Waner

First Northern Credit Union
230 West Monroe, Ste# 2850
Chicago, Illinois 60606

Mail to:
REI
1603 Orrington Avenue
Evanston IL 60201



Doc#: 0514411234
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/24/2005 10:59 AM Pg: 1 of 2

REI TITLE SERVICES # *81152646*

RELEASE OF DEED OF TRUST BY CORPORATION

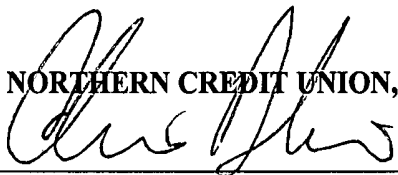
KNOW ALL MEN BY THESE PRESENTS, that **FIRST NORTHERN CREDIT UNION**, formerly known as **EDISON CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the **Trust Deed Second Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: **Ahvia M Reynolds f/k/a Ahvia M Hawkins, married to Karlnell Reynolds**, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Trust Deed Second Mortgage** bearing the date of: **June 20, 2006**, and recorded in the Recorder's Office of Cook County, in the State of **Illinois**, as Document No. **00461633**, to the premises therein described, situated in the County of **Cook**, State of **Illinois**, as follows, to wit:

PLEASE SEE REVERSE SIDE FOR LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT UNION** has caused these presents to be signed by its Vice President of Service and attached by its Secretary, and its corporate seal to be hereto affixed this 12th day of May, 2005.

FIRST NORTHERN CREDIT UNION, an Illinois corporation

By:  (seal)
Vice President of Service

Attest:  (seal)
Secretary



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STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, Kathryn E Waner, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Chris Durkin and Gayle Lacheta personally known to me to be the Vice President of Service and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 12th day of May, 2005 in person and acknowledged they executed the foregoing instrument as said Vice President of Service and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Kathryn E Waner

Notary Public

(SEAL)



LEGAL DESCRIPTION TO FOLLOW:

UNIT NO. 1607-E IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180 FEET THEREOF) AND ALSO EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION +18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25267212 AND REGISTERED AS DOCUMENT NUMBER LR3134592, TOGETHER ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-222-062-1175

Common Address of said Property:

**1255 North Sandburg Terrace, Apt. 1607
Chicago, IL 60610**

