UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Purp Warbor, FL 34683





Doc#: 0514412042

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/24/2005 10:21 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **GEORGE**PALENCIA AND CATALINA PALENCIA to WASHINGTON MUTUAL BANK, F.A. bearing the date

09/29/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK

County, in the State of Illinois in Book Page as Document Number 0328939183

The above described morcage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illingia as follows, to wit:

SEE EXHIBIT "A" ATTACHED

known as: 7411 W. 61ST ST. SUMM T. IL 60501

PIN# 18-13-416-006, 18-13-416-00 LND 18-13-416-025

dated 05/06/2005

WASHINGTON MUTUAL BANK, FA

CRYSTAL MOORE

ASST. VICE PRESIDENT

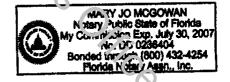
STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 05/06/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on belalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)

Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 3684705 CJ403735

RCNIL1

Syes Myes CC

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Loan No: 0048659148

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS TO WIT: LOT SIX (6) (EXCEPT THE EAST TWENTY (20) FEET THEREOF), ALL OF LOT SEVEN (7), ALL OF LOT EIGHT (8) IN BLOCK FIVE (5), IN ARGO FOURTH ADDITION TO SUMMIT, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINGIS.

Th. 2, E. 19.