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Document Prepared By: Ronald E Meharg DOCX LLC 1111 Alderman Drive Suite #350 Alpharetta, GA 30005 888-362-9638 When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

MIN #: 100080100035351237 VRU Tel.#: 888/679-MERS

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lef#:04/09/2005 PRef#: R05?

BRef#:NV-MERS RC:R.D ROSC IL 0005

SC:IL.COOK

PIN Tax ID #: 24-18-416-024

Property Address:

10824 S RUTHERFORD AVE

WORTH IL 60482

ILMRSD-eR1 01/26/2005



Doc#: 0514412103

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/24/2005 12:11 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATIO'S SYSTEMS, INC. ("MERS"), AS NOMINEE FOR NOVASTAR MORTGAGE, INC., whose address is 8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOHN D. CHRUSCINSKI AND NANCY A. CKPUSCINSKI, HUSBAND AND WIFE.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Loan Amount: \$234,000.00

ASSISTANT SECRETARY

Date of Mortgage: 7/3/2003

Recording Date: 8/21/2003 Document/Instrument #: 0323302102

Legal Description: LOT 106 IN PEAK'S PARKVIEW, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TTILES OF COOK COUNTY, ILLINOIS, OCTOBER 29, 1959 AS INCUMENT NUMBER LR 1893705 AND DOCUMENT NUMBER 17698992, IN COOK COUNTY, ILLINOIS.

Comments: ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/05/2005.

MORTGAGE ELEGTRONIC REGISTRATION SYSTEMS, INC.

VICE PRESIDENT

0514412103 Page: 2 of 2

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State of GA County of FULTON

On this date of 05/05/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named PAT KINGSTON and MARY WITTHOEFFT, known to me (or identified to me on the basis of satisfactory evidence) that they are the VICE PRESIDENT and ASSISTANT SECRETARY respectively of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth,

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:

DIANNE MISKELL Notary Public - Georgia Property of Cook County Clerk's Office **Fulton County** My Comm. Expires June 14, 2008