

# UNOFFICIAL COPY

Document Prepared By:

**Ronald E Meharg**

**DOCX LLC**

**1111 Alderman Drive**

**Suite #350**

**Alpharetta, GA 30005**

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When Recorded Return To:

**DOCX LLC**

**1111 Alderman Drive**

**Suite 350**

**Alpharetta, GA 30005**

**MIN #: 100080190033979758**

**VRU Tel.#: 888/679-MERS**



0514412115

**Doc#: 0514412115**

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/24/2005 12:11 PM Pg: 1 of 2

**NV 000 0001392562**



\*NV-000-0001392562\*

**CRef#: 04/20/2005 PRef#: R052**

**BRef#: NV-MERS RC: R.D ROSC: L-0005**

**SC: IL.COOK**

**PIN Tax ID #: 24-23-328-014-0000**

Property Address:

**11800 SOUTH RIDGEWAY**

**ALSIP, IL 60803**

ILMRSD-eR1 01/26/2005

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROGER SMITH AND JENNIFER SMITH, HIS WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

Loan Amount: **\$125,000.00** Date of Mortgage: **9/30/2004**

Recording Date: **10/12/2004** Document/Instrument #: **0428633144**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

**ALL OF LOT 1 AND 2 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 13 IN ARTHUR I MCINTOSH AND COMPANY'S GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 7.79 CHAINS THEREOF) OF SECTION 25, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Comments: **ORIGINAL LENDER: NOVASTAR MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/05/2005**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
**MARY WITTHOEFFT**  
ASSISTANT SECRETARY


  
**PAT KINGSTON**  
VICE PRESIDENT

SP  
3  
m  
5/11

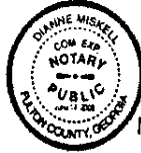
**UNOFFICIAL COPY**State of **GA**County of **FULTON**

On this date of **05/05/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



DIANNE MISKELL  
Notary Public - Georgia  
Fulton County

My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office