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Document Prepared By: ILMRS 05/24/05

RONALD E. MEHARG  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0514413031  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/24/2005 09:30 AM Pg: 1 of 2



Project #: 708WFHM  
Reference #: 708-0033923905



\* 7 0 8 - 0 0 3 3 9 2 3 9 0 5 \*  
Secondary Reference #: 20050605 (R045)  
PIN/Tax ID #: 23-23-100-014-1015  
Property Address:  
11127 O'GORMAN DR  
PALOS HILLS, IL 60465

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JOHN B CROSBY, A MARRIED PERSON  
Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.  
Loan Amount: \$74,722.00 Date of Mortgage: 8/31 2003  
Date Recorded: 11/24/2003

Document #: 0332845154

Comments:

Legal Description : THE FOLLOWING DESCRIBED PROPERTY:  
UNIT 2-2G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAGOON IN THE HILLS CONDOMINIUM UNIT NO. 2 AS DELINEATED AND DEFINED IN TEH DECLARATION RECORDED AS DOCUMENT NO. 22843205, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: 23-23-100-014-1015

and recorded in the official records of Cook County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/19/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE  
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

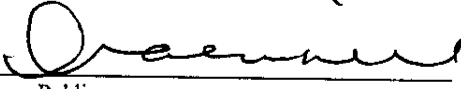
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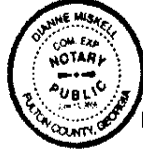
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State of GA  
County of FULTON

On this date of **05/19/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

  
\_\_\_\_\_  
Notary Public:



**DIANNE MISKELL**  
Notary Public - Georgia  
Fulton County  
My Comm. Expires June 14, 2008

Property of Cook County Clerk's Office