CORTINOFFICIAL COPY

WARRANTY DEED STATE OF ILLINOIS COUNTY OF COOK

THE GRANTOR

SUZANNE E. MURPHY, Trustee of the SUZANNE E. MURPHY Living Trust, dated December 26, 2002, and any amendments thereto. 333 W. Hubbard, Unit 810 Chicago, IL 60610



Doc#: 0514414001

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 05/24/2005 07:06 AM Pg: 1 of 3

(The Above Space For Recorder's Use Only)

of the County of Cook, State of Illinois for and in consideration of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to:

Terrance M. Quinn and S'arop M. Figliulo, as joint tenants with rights of survivorship

the following described Real Estate situred in the County of Cook in the State of Illinois, to wit:

See attached legal description

Permanent Index Number (PIN):17-09-257-025-1136

Address of Real Estate: 333 Hubbard, Unit 810 & Parking Space #: 65

Chicago, IL 60610

game & Murp

Commission exp

State of Illinois, County of Cook) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUZANNE & MURPHY, Trustee personally known to me to be the same person(3) whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as there free and voluntary act, for the uses and purposes therein set forth including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of

This instrument was prepared by: Anthony J. Madonia & Associates, Ltd. 150 N. Wacker, Suite 2600, Chicago, IL 60606.

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#### LEGAL DESCRIPTION

#### PARCEL 1:

Unit 810 in Union Square Condominium as delineated and defined on the Plat of Survey of the following described Parcel of Real Estate:

Parts of lots 17, 18, 19, 20, 21, 22, 23, 24, 25 and 26 and lot 16 (except the west 15 ½ fet thereof) in Block 1 in Butler, Wright and Webster's additio n to Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,.

Which survey is attache 1 as exhibit "B" to the Declaration of Condominium recorded F ebruary 25, 12998 as document number \$8148440, and as amended from time to time, together with its undivided percentage interest in the common elements.

#### PARCEL 2:

REVENUE STAMP

The exclusive right to the use of Parking Space Number 65, pursuant to the parking agreement dated February 24, 1998 and recorded February 25 1998 as document number 98148441.



**QQ**16650

FP326707

<sup>-</sup>0514414001D Page: 3 of 3

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#### MAIL TO:

Marc S. Porter Figliulo & Silverman, P. C. 10 S. LaSalle Street, Suite 3600 Chicago, IL 606063

### SUBSEQUENT TAX BILL TO:

Terrance M. Quinn Sharon M. Figliulo 333 Hubbard Street, Unit 810 Chicago, IL 60610

Property of Cook County Clerk's Office