Doc#: 0514415053

Eugene "Gene" Moore Fee: \$32.50 Cook County Recorder of Deeds

Date: 05/24/2005 09:19 AM Pg: 1 of 5

WHEN RECORDED MAIL TO: JPMorgan Chase Bank, N.A. Retail Loan Servicing KY2-1606

> P.O. Box 11606 Lexington, KY 40576-1606

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FOR RECORDER'S USE ONLY

LEE, IRENE

MODIFICATION AGREEMENT

This Modification Agreement prepared by:

VERONIKA POLYANSKAYA, PROCESSOR 111 E WISCONSIN AVENUE MALWAUKEE, WI 53202

414511468509

MODIFICATION AGREEMENT

THIS MODIFICATION AGREEMENT dated April 29, 2005, is made and executed between IRENE LEE, whose address is 505 N LAKE SHORE DR APT 5304, CHICAGO, IL 60611 (referred to below as "Borrower"), IRENE LEE, whose address is 505 N LAKE SHORE DR APT 5304, CHICAGO, L 60611; A SINGLE PERSON (referred to below as "Grantor"), and JPMORGAN CHASE BANK NA FKA BANK ONE (referred to below as "Lender").

RECITALS

Lender has extended credit to Borrower pursuant to a Home Equity Line of Credit Agreement and Disclosure Statement dated November 12, 2003, (the "Equity Line Agreement"). The debt evidenced by the Equity Line Agreement is secured by a Mortgage/Deed of Trust/Security Deed dated November 12, 2003 and recorded on December 18, 2003 in DOC# 0335217080 in the office of the County Clerk of COOK, Illinois (the "Mortgage").

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

TX ID: 17-10-214-016-1171

UNIT 5304 IN LAKE POINT TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 7 IN CHICAGO DOCK AND CANAL COMPANY'S PESHTIGO DOCK ADDITION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO

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MODIFICATION AGREEMENT

Loan No: 414511468509 (Continued)

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THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 88309162 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 505 N LAKE SHORE DR APT 5304, CHICAGO, IL 60611. The Real Property tax identification number is 17-10-214-016-1171.

NOW, THEREFORE, for valuable consideration, receipt of which is hereby acknowledged, Borrower, Grantor/Trustor and Lender hereby agree as follows:

The Equity Line Agreement is hereby amended to change the amount of credit available to Borrower ("Credit Limit") to \$64,500.00. The Mortgage is hereby amended to state that the total amount secured by the Mortgage shall not exceed \$64,500.00 at any one time.

continuing validation. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage aces not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

MODIFICATION FEE. Borrower agrees to pay Lender a Modification Fee of \$75. This fee will be billed to the Borrower's account, will be reflected on Borrower's next periodic statement after the date of this Modification Agreement and will be due as part of the next monthly phyment. If Borrower has signed up for ACH automatic payment deduction, this fee will be included in the next scheduled ACH transaction after the date of this Modification Agreement.

IDENTITY OF LENDER. The original Equity Line Agreement was entered into by and between Borrower and one of the following lenders: Bank One, N.A. or JPMorgan Chase Bank, N.A. On November 13, 2004, Bank One, N.A. merged into JPMorgan Chase Bank, N.A., and all equity line agreements held by Bank One, N.A. were assigned to JPMorgan Chase Bank, N.A. As a result, this Modification Agreement is now being entered into between Borrower and JPMorgan Chase Bank, N.A., either (A) because JPMorgan Chase Bank, N.A. was the original lender, or (B) because JPMorgan Chase Bank, N.A. has acquired Borrower's Equity Line Agreement from Bank One, N.A.

BORROWER AND GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION AGREEMENT AND BORROWER AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION AGREEMENT IS DATED APRIL 29, 2005.

BORROWER:

IRENE LEE, Individually

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MODIFICATION AGREEMENT

Loan No: 414511468509 (Continued) **GRANTOR:** IRENE LEE, Individually LENDER: **Authorized Signer** Chris St INDIVIDUAL ACKNOWLEDGMENT)) SS) On this day before me, the undersigned Notary Public, personally appeared IRENE LEE, to me known to be the individual described in and who executed the Modification Agrae, nent, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, to the uses and purposes therein mentioned. Given under my hand and official seal this Residing at Notary Public in and for the State of OFFICIAL SEAL Ophelia Grane My commission expires Notary Public, State of Illinois My Commission Expires Oct. 18, 2006

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Page 4 Loan No: 414511468509 (Continued)

INDIVIDUAL ACKNOWLEDGMENT			
STATE OF Illinair)		
) SS		
COUNTY OF COTH)		
On this day before he, the undersigned Notary Public individual described in and who executed the Modification as his or her free and voluntary act a Given under my hand and official seal this By Abelia Harris My commission expires 10-18-06 My commission expires 10-18-06	ation Agreement, ar nd deed, for the us	nd acknowledged that he or she si ses and purposes therein mentioned , 20	gned d.
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MODIFICATION AGREEMENT

(Continued) Loan No: 414511468509

LENDER ACKNOWLEDGMENT			
) SS		
COUNTY OF COUNTY OF)		
	before me, the undersigned Notary and known to me to be theder that executed the within and foregoing instrument and		
	luntary act and deed of the said Lender, duly authorized by rise, for the uses and purposes therein mentioned, and on his said instrument.		
By Cyphily Grange	Residing at		
Notary Public in and for the State of	"OFFICIAL SEAL" Ophelia George Notary Public, State of Illinois My Commission Expires Oct. 18, 2006		
100 PDO 1-45 V2 5 9 4 V 7	A A SIAN DAY OF THE LITTLE SO MODELLY		
LASER PRO Lending, Var. 5,19-40.05 Copr. Harland Pinencial Solutions, Inc., 1997, 200	Db. All Righte Reserved N./IGH Nitu SIBITUASE PROICEILPLIG201 FC TR 45117736 PR-MOCHEUL		