

UNOFFICIAL COPY

Loan Number: 2005760950

173

STATE OF ILLINOIS

COUNTY OF Cook

When recorded mail to:
Daniel Weisenberg

2800 Lakeshore Dr #2515
Chicago, IL 60657

0



0514416150

Doc#: 0514416150

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/24/2005 02:41 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Daniel Weisenberg, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 10/27/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois on 01/13/2000 in Mortgage Book 1193 of records, Page 198, Auditor's File No./Document No. 00033507. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: SEE ATTACHED LEGAL

Property Address: 939 W Madison St Unit 4, Chicago, IL 60607, PIN: 1717206007, 1717206008, 1717206011, & 1717206112

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 05/13/2005.

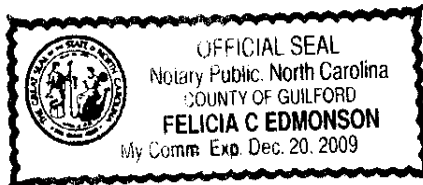
Bank of America, N.A.

By: Cheryl R. Moncure, Vice President

State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 05/13/2005 by Cheryl R. Moncure, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Notary Public
Commission Expires:



Prepared by: Cynthia Neal
Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110



Handwritten signatures and initials at the bottom right of the page.

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)**SCHEDULE A (CONTINUED)**

POLICY NO.: 1401 007830979 DB

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBERS 408 AND P25 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A <SUBD OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.