

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 2875986



Doc#: 0514417024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2005 09:56 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **HUGO TERAN AND VICTOR M. LOPEZ, ELVIA REA DE TERAN AND MARIA ELENA SUAREZ SALGADO** to **MSC FINANCIAL, INC.** bearing the date 11/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0334550307

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

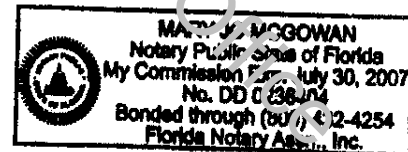
known as: 3541 W. 71ST ST. CHICAGO IL 60629
PIN# 19-26-200-053 & 19-26-200-054

dated 05/12/2005
NATIONAL CITY MORTGAGE CO.

By: Chris Jones
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/12/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mary Jo McGowan (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NRCRN 3713702 CJ411031

RCNIL1

S-4
P-2
M-4
MP

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Loan No: 2875986

'EXHIBIT A'

LOT 40 AND THE WEST 5 FEET OF LOT 39 IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 50 FEET THEREOF) OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16THS OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office