

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683



0514417112

L#: 1977648243



Doc#: 0514417112
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2005 02:23 PM Pg: 1 of 2


The undersigned certifies that it is the present owner of a mortgage made by **JOSEPH J. HICKS AND BEVERLY A. HICKS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS A NOMINEE FOR RBC MORTGAGE COMPANY** bearing the date 03/14/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030406240

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT "A" ATTACHED

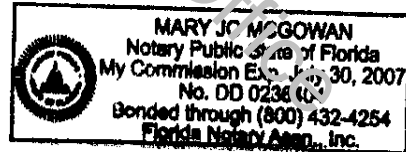
known as: 1535 WEST WICKER PARK AVE #25 CHICAGO, IL 60622
PIN# 17-06-207-029-1003

dated 05/16/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 05/16/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

CHAS6 3721554 CJ414628 100058900001511294 MERS PHONE
RCNIL1

SY
P2
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BMR

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Loan No: 1977648243

'EXHIBIT A'

UNIT 2-1535 IN THE WICKER PARK PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37 AND 38 IN BLOCK S IN D.S. LEE S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96734648 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office