

AFTER RECORDING RETURN TO:
ITASCA BANK & TRUST CO.
308 W. IRVING PARK ROAD
ITASCA, IL 60143

UNOFFICIAL COPY



Doc#: 0514418012
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2005 08:39 AM Pg: 1 of 2

RELEASE OF MORTGAGE

GRANTOR		BORROWER	
HOMETOWN REAL ESTATE SOLUTIONS, LTD.		HOMETOWN REAL ESTATE SOLUTIONS, LTD.	
ADDRESS		ADDRESS	
364 LITTLETON TRAIL ELGIN, IL 60120		114 CARLYLE COURT ELGIN, IL 60120	
LOAN NUMBER	FUNDING AGREEMENT DATE	MATURITY DATE	PRINCIPAL AMOUNT CREDIT LIMIT
100696850	NOVEMBER 24, 2004	NOVEMBER 24, 2005	\$148,000.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date NOVEMBER 24, 2004, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0434402429 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 06-20-208-018-1250

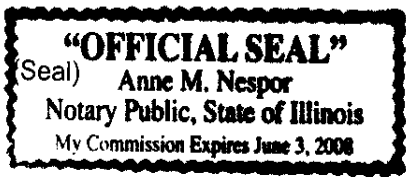
Address (es) of Premises: 364 LITTLETON TRAIL
ELGIN IL, 60120

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Witness its hand and seal, this APRIL 28, 2005



MORTGAGEE:

By: [Signature]
GARY J. HOGER
Its: SENIOR VICE PRESIDENT

By: [Signature]
DEBRA J. PALM
Its: VICE PRESIDENT

STATE OF: ILLINOIS)
COUNTY OF: DEPAGE) SS

I, UNDERSIGNED a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Error! Reference source not found. GARY J. HOGER personally known to me to be the SENIOR VICE PRESIDENT of ITASCA BANK & TRUST CO. Corporation, and DEBRA J. PALM personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such SENIOR VICE PRESIDENT and Error! Reference source not found., they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this _____

Commission expires: June 3, 2008 [Signature]
Notary Public

SCHEDULE A

PARCEL 1:
UNIT 63-4 FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:
PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

PREPARED BY:
JACK MENSCHING
ITASCA BANK & TRUST CO.
308 W IRVING PARK ROAD
ITASCA, IL 60143