

# UNOFFICIAL COPY



Doc#: 0514422079  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/24/2005 09:09 AM Pg: 1 of 2

Recording requested by  
FIRST BANK, N.A.

When Recorded Return To:  
**Recon Trust Company, N.A.**  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# **36815852**

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 601 10631 Doc. ID# 00368158522005N  
Commitment# 6010001

For value received, the undersigned, FIRST BANK, N.A., 1 TECHNOLOGY DRIVE, IRVINE, CA 92618, hereby grants, assigns and transfers to:  
Countrywide Home Loans, Inc.  
1800 Tapo Canyon Road, Simi Valley, CA 93063

All its interest under that certain Mortgage dated 3/02/98, executed by: BEATRICE BOWIE, Mortgagor as per MORTGAGE recorded as Instrument No. 98192752 on 3/11/98 in Book NIA Page NIA of official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 13314100210000, COOK COUNTY TAX COLLECTOR  
Original Mortgage \$3,450.00  
1850 N NARRAGANSETT, CHICAGO, IL 60639

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 05/02/2005 FIRST BANK, N.A.

By *Heidi Smalley*  
HEIDI SMALLEY, ASSISTANT SECRETARY

State of California  
County of Ventura

On 05/02/2005 before me, BEN SANTIAGO, personally appeared HEIDI SMALLEY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument. Witness my hand and official seal.

Signature: *Ben Santiago*  
BEN SANTIAGO

Prepared by: ANGELES MEDINA  
1800 Tapo Canyon Road SV-79C  
Simi Valley, CA 93063  
Phone#: (805) 577-4731 Ext: 4731



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P-2  
4-  
Mey  
JHK

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## LEGAL DESCRIPTION

LOT 1 IN DAVID CONDY'S SUBDIVISION OF THAT PART OF THE EAST 1/2 LYING EAST OF THE EAST LINE OF PUBLIC ALLEY (EXCEPT THAT NORTH 50 FEET AND EXCEPT THAT SOUTH 305.12 FEET THEREOF) OF BLOCK 18 IN A. GALE'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31, AND THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office