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Doc#: 0514422083

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/24/2005 09:10 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE CF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000208348902005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, 'nc. ci the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-cli im unto:

Name(s)....:

J ALAN LONG, DEBORAH I ONG

Property

18639 CENTER,

P.I.N. 32052120230000

Address

HOMEWOOD,IL 60430

heir, legal representatives and assigns, all the right, title interest, claim of demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/22/2003 and reco ded in the Recorder's Office of COOK county, in the State of Illinois in Book 1134 of Official Records Page 380 as Decement Number 30191007, to the premises therein described as situated in the County of COOK, State of Illinois as Solveys, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 13 day of May, 2005.

Mortgage Electronic Registration Systems, Inc.

Kristie Hernandez Assistant Secretary

> GT3 MM

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STATE OF CALIFORNIA

COUNTY OF LOS ANC ELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing insurant, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of May, 2005.



L. Cosio, Notary public

Commission expires \(\tilde{07}/08/2007\)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

J ALAN LONG, DEBORAH LONG 18639 CENTER AVE

HOMEWOOD, IL 60430

Prepared By:

Margarita Viramontes

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOT 5 IN TOWN AND COUNTRY SUBDIVISION BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J. C. MCCARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED OCTOBER 1, 1974 AS DOCUMENT NO. LR 2778508 IN COOK COUNTY, ILLWICKS

