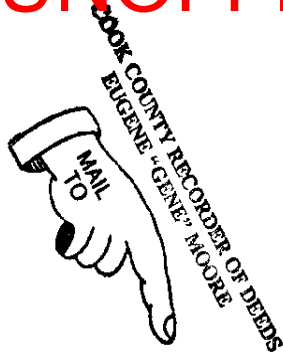


UNOFFICIAL COPY



Doc#: 0514422179
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2005 11:19 AM Pg: 1 of 2

Recording Requested by: LSI
When Recorded Mail to:
LSI - North Recording Division
5029 Dudley Blvd #E
McClellan, CA 95652
800-964-3524 option 3, Uninsured

Prepared by: Ed Jamieson
Encore Credit Corporation
1833 Alton Park way
Irvine, CA 92606

Order # 1310236
A.P.N.: 32-11-115-011
Loan Number: 196222

Corporation Assignment of Real Estate Mortgage

54
P2
MY
BMR

UNOFFICIAL COPY

This Instrument Prepared By:

When recorded mail to:
LSI - North Recording Division
5029 Dudley Blvd
McClellan, CA 95652
(800) 964-3524

1310236

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 05-0066/196222

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 3, 2005 executed by GREGORY RAY AND CONSTANCE E. RAY, HIS WIFE

to AMERICAN CAPITAL MORTGAGE CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 1900 E. GOLF ROAD #1010, SCHAUMBURG, ILLINOIS 60173

and recorded as Document No. 0508327006, by the County COOK

Recorded on 3-24-05

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 433 IN BROOKWOOD POINT NO. 7, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 32-11-115-011

Commonly known as: 1004 E. 192ND PLACE, GLENWOOD, ILLINOIS 60425

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

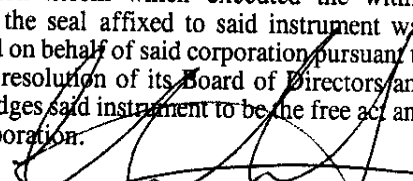
AMERICAN CAPITAL MORTGAGE CORPORATION

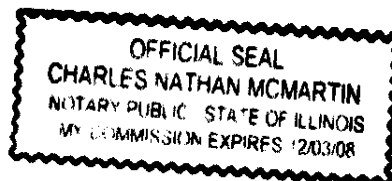
On MARCH 3, 2005 before me, the undersigned a Notary Public in and for said County and, State, personally appeared MIKE FOREMAN


By: MIKE FOREMAN
Its: VICE PRESIDENT

known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public 



COOK County,

My commission Expires: 12/3/08

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

