

UNOFFICIAL COPY



0514422187

Doc#: 0514422187

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/24/2005 11:20 AM Pg: 1 of 2

Recording Requested by: LSI
When Recorded Mail to:
LSI - North Recording Division
5029 Dudley Blvd #E
McClellan, CA 95652
800-964-3524 option 3, Uninsured

Prepared by: Ed Jamieson
Encore Credit Corporation
1833 Alton Parkway
Irvine, CA 92606

Order # 1310175
A.P.N.: 20-29-417-004
Loan Number: 196339

Corporation Assignment of Real Estate Mortgage

BATCH

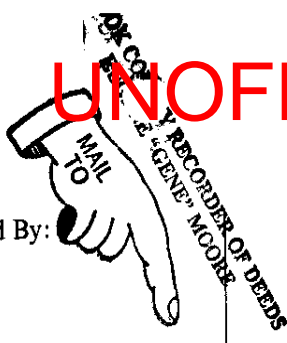
18 of 18

54
P2
M4
BMR

265 ✓

UNOFFICIAL COPY

This Instrument Prepared By:



When recorded mail to:
 A LSI - North Recording Division
 E 5029 Dudley Blvd
 McClellan, CA 95652
 (860) 964-3524

13/01/75

196339

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 196339

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 4, 2005 executed by CHARLES E. PAGE AND JESSIE M. PAGE, HUSBAND AND WIFE AS JOINT TENANTS

to PRIME INVESTMENT MORTGAGE

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2240 W ARMITAGE, CHICAGO, ILLINOIS 60647

and recorded as Document No 0507614302, by the County COOK

described hereinafter as follows:

Recorder of Deeds, State of ILLINOIS
 LOT 36 IN FISHER AND MILLER'S SECOND ADDITION TO WEST AUBURN, BEING A
 SUDDIVISION OF BLOCK 23 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF
 SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, (EXCEPT THE NORTH 99 FEET THEROF) IN COOK COUNTY, ILLINOIS.

P.I.N.: 20-29-417-004

Commonly known as: 7715 S MAY STREET, CHICAGO, ILLINOIS 60620

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRIME INVESTMENT MORTGAGE

STATE OF Illinois
 COUNTY OF Kane

On ~~March 4, 2005~~ before me, the undersigned a Notary Public in and for said County and, State, personally appeared Laura C. Antuma

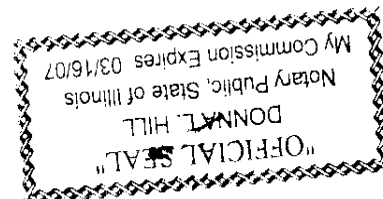
By:
 Its:

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Donna L. Hill County, Kane

My commission Expires: 3-16-07

Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eForms 800-649-1362
 www.docmagic.com