

UNOFFICIAL COPY

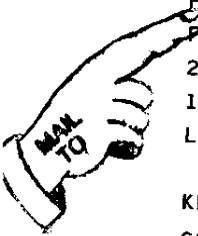
QR.LDOC:



INSTRUMENT PREPARED BY: LORI KLOTZ
PO BOX 1289
FORT WAYNE, IN 46897-0165

Doc#: 0514422199
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2005 01:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE COMPANY, INC.
PO BOX 1289
FORT WAYNE, IN 46897-0165
260-459-5369
1673174
LEE, JANICE



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that WATERFIELD MORTGAGE COMPANY, INC., holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage
Original Mortgagor: JANICE LEE AND DEBRA PAYNE, JANICE LEE, A SINGLE WOMAN AND DEBRA PAYNE, A SINGLE WOMAN

Original Mortgagee: ASSOCIATED FINANCIAL SERVICES

Dated: 8/22/96

Date Recorded: AUGUST 27TH, 1996

Book:

Page:

Document/Instrument: 96654098

Property Address: 3508 W. LEXINGTON CHICAGO

PIN #: 16144040380000

Legal Description:

SEE ATTACHED LEGAL

County: Cook

IN WITNESS WHEREOF, WATERFIELD MORTGAGE COMPANY, INC., by the officer duly authorized, has duly executed the foregoing instrument on MAY 04TH, 2005.

WATERFIELD MORTGAGE COMPANY, INC.

BY: Leslie A. Cook
LESLIE A. COOK, VICE PRESIDENT

STATE OF INDIANA, ALLEN COUNTY, SS:

Before me, the undersigned, a Notary Public in and for said State and County, personally came LESLIE A. COOK, by WATERFIELD MORTGAGE COMPANY, INC., its VICE PRESIDENT well known to me to be the identical person named in and who executed the foregoing, and acknowledge the execution of the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial seal this 04TH day of MAY, 2005.

Carol K. Brown
CAROL K. BROWN, Notary Public
Resident of Allen County, Indiana
Expires: NOVEMBER 7, 2008



SV
P2
SN
m/y
AGW

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1673174

LOT 6 IN THE SUBDIVISION OF LOTS 37 TO 43 IN BLOCK 10 IN GEORGE K. SCHOENBERGER'S SUBDIVISION OF THE WEST 3/4 OF THE NORTH 40 RODS OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office