

UNOFFICIAL COPY

Loan Number: 6634006024

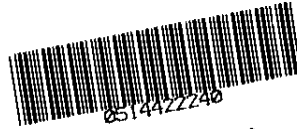
173

STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Luke Hanley

P.O.Box 5925
Chicago, IL 60680

0



Doc#: 0514422240
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/24/2005 02:12 PM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Debran Howland and Luke Hanley, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 01/07/2003, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 01/15/2003 in Mortgage Book 9968 of records, Page 0065, Auditor's File No./Document No. 0030066887. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit: see attached

Property Address: 40 E 9th Street, Chicago, IL 60605, PIN: 17153040441149

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Assistant Vice President officer, on 04/26/2005.

Bank of America, N.A.

By: Charlene Covil, Assistant Vice President

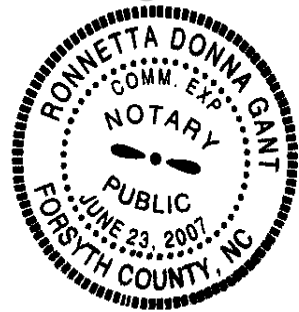
State of North Carolina, County of Guilford

The foregoing instrument was acknowledged before me on 04/26/2005 by Charlene Covil, Assistant Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

Ronnetta Donna Gant
Notary Public
Commission Expires:

Prepared by: Dawn Trippe

Bank of America, 4161 Piedmont PKWY Greensboro, NC 27410-8110



5 YES
P2
S NO
M YES
OPM

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30066887

LEGAL DESCRIPTION

PARCEL 1:

UNIT 609 IN THE BURNHAM PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF SUB-LOTS 1 AND 2 OF LOT 5 AND SUB LOTS 1 AND 2 OF LOT 8 AND LOT 9 (EXCEPT THE WEST 15 FEET THEREOF) ALL IN BLOCK 18 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN FRACTIONAL SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "F" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00144975 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 1:

PARCEL 2:

EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT AS GRANTED AND SET FORTH IN THE BURNHAM PARK PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 28, 2000 AS DOCUMENT NUMBER 00144974.

CLERK'S OFFICE OF COOK COUNTY