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Doc#: 0514422211  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/24/2005 01:15 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**SATISFACTION OF MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES - ILLINOIS REAL ESTATE**

The undersigned, U.S. Bank National Association does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE, SECURITY AGREEMENT AND ASSIGNMENT OF RENTS AND LEASES - ILLINOIS REAL ESTATE executed by Alex L Gikas Trust Dated 11/2/99 and Catherine A Gikas Trust Dated 11/2/99 to said U.S. Bank National Association recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 0427532090, is fully paid and satisfied.

PARCEL ID #19 31 209 020 0000; 19 31 209 021 0000  
PROPERTY ADDRESS: 7901 Nagle Ave, Burbank IL

DATED April 21, 2005

U.S. BANK NATIONAL ASSOCIATION

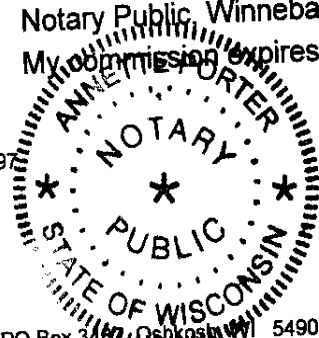
By: *Phyllis A Fryman*  
Phyllis A Fryman, Assistant Commercial Officer

STATE OF WISCONSIN)  
COUNTY OF WINNEBAGO)ss

On April 21, 2005, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Phyllis A. Fryman to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.

*Annette Porter*  
Annette Porter

Notary Public, Winnebago County, WI  
My commission expires 07/13/08



This document was drafted by: Annette Porter  
U.S. BANK CORPORATE LOAN SERVICES  
Customer Number: 7049638162-18 Cost Center # 257229  
Return to:  
U.S. BANK NA CLS  
PO BOX 3487  
OSHKOSH WI 54903

Return Unrecorded Documents to: 26.50  
U.S. Bank Corporate Loan Services, Attn: Annette Porter, PO Box 3487, Oshkosh WI 54903-3487

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## EXHIBIT A TO MORTGAGE (Legal Description)

7049638162

Mortgagor: SEE ATTACHED SIGNATURE ADDENDUM

Bank: U.S. BANK N.A.

Legal Description of Land:

LOTS 1 AND 2 IN KAMINSKI'S SUBDIVISION OF LOT 2 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO ALEX L. GIKAS DECLARATION OF TRUST DATED NOVEMBER 2, 1999 AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST; AND TO THE CATHERINE A. GIKAS DECLARATION OF TRUST DATED NOVEMBER 2, 1999 AS TO AN UNDIVIDED FIFTY PERCENT (50%) INTEREST, FROM ALEX GIKAS AND CATHERINE GIKAS HUSBAND AND WIFE, BY WARRANTY DEED DATED 3/3/2000 RECORDED 4/18/2001 IN INSTRUMENT NO. 0010313616.

County of Cook County Clerk's Office