13-50160UNOFFICIAL COPY

RECORDATION REQUESTED BY: FIRST AMERICAN BANK P.O. BOX 307 201 S. STATE STREET HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

ONOFRE ARCOS OSCAR CASTRO 5021 N. CALIFORNIA AVE. CHICAGO, IL 60625-3672

SEND TAX NOTICES TO:



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/24/2005 11:54 AM Pg: 1 of 2

FOR RECORDER'S USE ONLY

(SEA

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does not by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ONOFRE T. ARCOS and OSCAR CASTRO, 5021 N. CALIFORNIA, CHICAGO, IL 60625, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day ci February, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ____ ___ of records, on page document no. 0030241306 , to the premise therein described as iolious, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

LOT 12 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 5 TO 25 IN BLOCK 2 OF PAYNES AND SPARRON ARGYLE ADDITION TO RAVENSWOOD GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5021 N. CALIFORNIA, CHICAGO, IL 60625. The Real Property tay identification number is 12-12-409-002

rical Froperty at Identification number is 13-12-400-002	
together with all the appurtenances and privileges thereunto belonging or appertaining.	

Permanent Real Estate Index Number(s): 13-12-408-002

Address(es) of premises: 5021 N. CALIFORNIA_CHICAGO, IL 60625

Witness Our hand and seal, this day of 20 05

> (Name & Title) LOAN OPERATIONS OFFICER

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

NC

BOX 334 CTI

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 02905268370	(Continued)	Page 2
STATE OF ILLINOIS))ss	
COUNTY OFDEKALB)	
On this 10TH day of MAY appeared MARY ANN PINNE LOAN OPERATIONS OFFICER instrument and acknowledged said instrum authorized by the Lender through its be mentioned, and on oar stated that they are the corporate seal of said Lender.	and known , authorized agent for the Lender that elent to be the free and voluntary act and pard of directors or otherwise, for the elent authorized to execute this said instrument.	to me to be the executed the within and foregoing deed of the said Lender, duly uses and purposes therein ent and that the seal affixed is
By/Wayly A Current Control Con Harland Finance		
	Nancy A. C. Norry P. My County	AL SEAL unningham state of Illinois n. 12/04/2007