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Recording Requested & Prepared By:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE




Doc#: 0514432048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2005 09:43 AM Pg: 1 of 2

And When Recorded Mail To:

LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 0101458289 CL#: 324550  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PAMELA MOORE-BUTTS
Original Mortgagee: AMERIQUEST MORTGAGE COMPANY
Mortgage Dated: DECEMBER 03, 2004

Recorded on: JANUARY 12, 2005 as Instrument No. 0501204262 in Book No. --- at Page No. ---

Property Address: 5440 S KIMBARK # G, CHICAGO, IL 60615-0000

County of COOK, State of ILLINOIS

PIN# 20-11-420-050-0000

Legal Description: See Attached Exhibit

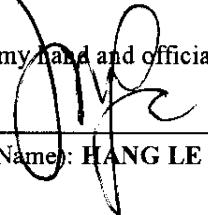
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 06, 2005

AMERIQUEST MORTGAGE COMPANY

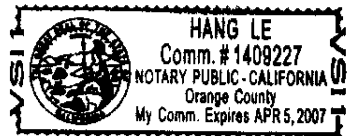
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 06, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): HANG LE



BATCH
1 of 25

SH
2/1
2/1

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PARCEL 1:

THE WEST 26 FEET OF THE EAST 127 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO

THE SOUTH 8 FEET OF THE NORTH 16 FEET OF THE WEST 20 FEET OF LOT 31 IN BLOCK 29 IN KIMBARK'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED January 17, 1968 AND KNOWN AS TRUST NUMBER 37537, TO JOSEPH C. GROSS, DATED December 10, 1969 AND RECORDED February 16, 1970 AS DOCUMENT NO. 21082021, FOR INGRESS AND EGRESS OVER AND ACROSS,

THE NORTH 7 FEET OF LOT 30 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID); ALSO THE SOUTH 7 FEET OF LOT 31 (EXCEPT THAT PART FALLING IN PARCEL AFORESAID); ALSO THE SOUTH 10 FEET OF THE EAST 127 FEET OF LOT 30 AND THE SOUTH 3 FEET OF THAT PART OF SAID LOT 30 LYING WEST OF THE EAST 127 FEET THEREOF AND ALSO THE NORTH 10 FEET OF THE EAST 127 FEET OF LOT 31 AND THE NORTH 3 FEET OF THAT PART OF SAID LOT 31 LYING WEST OF THE EAST 127 FEET THEREOF (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) ALL IN BLOCK 29 IN KIMBARK'S ADDITION AS AFORESAID, ALL IN COOK COUNTY, ILLINOIS

C/K/A 5440 S. KIMBARK #G, CHICAGO, IL 60615

PIN NUMBER 20-11-420-050-0000