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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
JENNIFER MUNROE

Doc#: **0514432052**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/24/2005 09:43 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: **0093371821** CL#: **323391**  +

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JEANETTE E. DIETZ**
Original Mortgagee: **AMERIQUEST MORTGAGE COMPANY**
Mortgage Dated: **SEPTEMBER 20, 2004**

Recorded on: **OCTOBER 08, 2004** as Instrument No. **0428244121** in Book No. --- at Page No. ---
Property Address: **3717 FORREST AVE, BROOKFIELD, IL 60513-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **15-34-415-029**

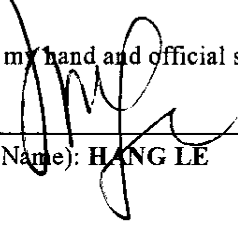
Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 06, 2005**
AMERIQUEST MORTGAGE COMPANY

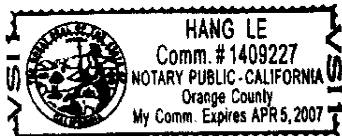
By: 
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On **MAY 06, 2005**, before me, **HANG LE**, personally appeared **RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **HANG LE**



Handwritten initials/signature

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ORDER #: 4383708

EXHIBIT A

323371

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 99951265, ID# 15-34-415-029, BEING KNOWN AND DESIGNATED AS .

LOT 24 (EXCEPT THAT PART LYING EASTERLY) OF THE WATER'S EDGE OF THE EAST BANK OF SALT CREEK AND EXCEPT THE SOUTH 16 FEET THEREOF IN BLOCK 16 IN GROSSDALE A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM CATHIE E. BUCEK N/K/A CATHIE E. GOSNELL AS SET FORTH IN DOC # 99951265 DATED 09/28/1999 AND RECORDED 10/07/1999, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Property of Cook County Clerk's Office