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Doc#: 0514432169 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/24/2005 12:13 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000683024062005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir.c of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

JOANNA SZEF

Property

6118 W HIGGINS AVE.

P.I.N. 13 08 303 014

Address....:

CHICAGO,IL 60630

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/12/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Comment Number 423318091, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of May, 2005.

Mortgage Electronic Registration Systems, Inc.

Kristie Hernandez Assistant Secretary

> Sy 3 My 9th

0514432169 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kristie Hernandez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of May, 2005.



L. Cosio, Notary public

Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JOANNA SZEF 6118 W HIGGINS AVE CHICAGO, IL 60630

Prepared By:

Margarita Viramontes

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

0514432169 Page: 3 of 3

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 5 (EXCEPT THE EAST HALF) OF BLOCK 3 IN ANGELINE DYNIEWICZ PARK, A SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION MISH.

TODORTHOUSE

CONTINUE

CLORAS

OFFICE

OFFICE 8, TOWNSHIP 49 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.