

UNOFFICIAL COPY



Requested by and when recorded mail to: *
IMPAC FUNDING CORPORATION
1401 DOVE STREET
NEWPORT BEACH, CA 92660
Loan No. **1103074563**

Doc#: **0514432180**
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 05/24/2005 12:30 PM Pg: 1 of 2

Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that
IMPAC FUNDING CORPORATION

for consideration paid, does hereby assign, transfer and set over unto

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE UNDER THE INDENTURE RELATING TO IMH ASSETS CORP. COLLATERALIZED ASSET-BACKED BONDS, SERIES 2003-10
that certain mortgage deed dated **AUGUST 7, 2003**, Book

**1761 East St. Andrew Place
Santa Ana, CA 92705**

FAWAD SIDDIQUI AND AFSHAN SIDDIQUI, HUSBAND AND WIFE

To (LENDER) **EXPRESS CAPITAL LENDING.**

filed for record in the office of the County Clerk of **COOK** County, **ILLINOIS**, and recorded on **18-18-2003**, as Instrument Number **0323047008**, in Book at Page Describing land therein as: **SEE LEGAL DESCRIPTION ATTACHED**
PROPERTY ADDRESS: 1804 SUTTON LANE, SCHAUMBURG, ILLINOIS 60194
LOAN AMOUNT: \$226,300.00

IMPAC FUNDING CORPORATION

PREPARED BY:

LINH PHAM, AUTHORIZED SIGNATORY

P.I. N. 0720108014

State of California)
County of Orange) ss.

On 9/9/2003 before me, DIANE WELLS a Notary Public in and for said state, personally appeared, LINH PHAM, AUTHORIZED SIGNATORY, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

DIANE WELLS, NOTARY PUBLIC (Seal)



When Recorded Return To:
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535
DOC ID# 000450028302005

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JHK

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LEGAL DISCRIPTION

LOT 187 IN STRATHMORE SCHAUMBURG UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1969 AS DOCUMENT NO. 20822189, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office