UNOFFICIAL COPY

Recording Requested By: Cenlar Federal Savings Bank

When Recorded Return To:

Nina Evans 18961 Maple Avenue Country Club Hills, IL 60478



Doc#: 0514434098 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 05/24/2005 04:21 PM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #:0012042347 "Evans" ID:B30/ Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED
KNOW ALL MEN BY THESE PRESENTS that HOME CAPITAL, INC. holder of a certain

mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: NINA EVANS,

Original Mortgagee: HOME CAPTIAL, INC.

Dated: 11/02/2001 and Recorded 12/10/2001 as Instrument No. 0011163653 County of COOK State of ILLINOIS in the

Legal:

See Exhibit "A" Attached Hereto and By Thic Reference Made A Part Hereof

Assessor's/Tax ID No.: 31-03-402-014-0000

(DATE)

Property Address: 18961 Maple Avenue, Country Club Hills IL, 60478

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Lynn B. Leonard

TJI ASSISTANTO VICE President BAT: 304319 KXILSOM1

MINIMAN FUNDA ò Management Hilling

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Page 2 Satisfaction	
STATE OF GULLDON	. •
the basis of satisfactory evidence) to be the subscribed to the within instrument and acknewed the same in his/her/their authorized signature on the instrument the person(s), the person(s) acted, executed the instrument witness my hand and official seal, Notary Expires 476/2008	County, in the State personally appeared ally known to me (or proved to me on ne person(s) whose name(s) is/are nowledged to me that he/she/they ed capacity, and that by his/her/their or the entity upon behalf of which
Coc	Tremon, NJ 08618 (609) 883-3900
	COPTION OFFICE

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File No.: LAR86848

LEGAL DESCRIPTION:

ALTA COMMITMENT
SCHEDULE LOT 177 IN TIERRA GRANDE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RIN.
CONTENT OF THE C