## UNOFFICIAL COP

Doc#: 0514542028

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/25/2005 09:10 AM Pg: 1 of 1

## RECORDING REQUESTED

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 94711 EV-3391 Cleveland OH 44101-8651

AND WHEN RECORDED MAIL TO:

CHARTER ONE BANK N.A. TANESHA GRASTER PO BOX 91711 EV-3391 Cleveland CH 14101-8651

Loan Number: 00009922215542

## RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESF PRESENTS that, CHARTER ONE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the san e, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID VIANE

Original Mortgagee(S): CHARTER ONE CANK, N.A.

Original Instrument No: 0321005051 Da

Date of Note: 07/15/2003

Original Recording Date: 07/29/2003

Property Address: 8 SOUTHBURY COURT STREAMWOOD, IL 60107-1925

Legal Description: Lot Block Section Township Range Plat

LOT 4 IN BLOCK 1, IN THE NEW ENGLAND VILLAGE UNIT ONE, A SUBDIVISION OF PART OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16 10WNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 20, 1976 AS DOCUMENT NUMBER 2889027.

Pin #: <u>07-18-302-004-0000</u>

County: Cook County, State of Vilinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/18/2005.

CHARTER ONE BANK, N.A.

== PAT DAVID == By: PAT DAVID

Title: Assistant Secretary

State of OH City/County of Cuyahoga

This instrument was acknowledged before me on 05/18/2005 by PAT DAVID, AUTHORIZED OFFICER of CHARTER ONE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== SANSOPHIA C BALLENTINE

Notary Public: SANSOPHIA C BALLENTINE My Commission Expires: 09/27/2005 Resides in: Cuyahoga