

# UNOFFICIAL COPY



Doc#: 0514545075  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 05/25/2005 09:52 AM Pg: 1 of 3

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426.  
When recorded return to A. O'CONNOR, MUTUAL BANK, 16540 SOUTH HALSTED STREET, HARVEY, ILLINOIS, 60426

## RELEASE OF MORTGAGE

Mutual Bank, which is organized and existing under the laws of Illinois and holder of that certain:

DOCUMENT NAME	DOCUMENT DATE	DOCUMENT RECORDING NUMBER & DATE
1) MORTGAGE, SECURITY AGREEMENT AND FIXTURE FILING	01/14/03	0030123106 01/27/03
2) ASSIGNMENT OF RENTS AND LEASES	01/14/03	0030123107 01/27/03
3) MORTGAGE AMENDMENT AND LOAN INCREASE	08/14/03	0323451070 08/22/03

\_\_\_ made and executed by Milwaukee Medill Development LLC, an Illinois limited liability company, and Mutual Bank, as Mortgagee on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, certifies that the SEE ABOVE has been fully paid, satisfied or otherwise discharged. The SEE ABOVE recorded on the SEE ABOVE day of SEE ABOVE, 20 SEE ABOVE, in the Recorder's Office of Cook County, State of Illinois and is indexed as document No. SEE ABOVE. The SEE ABOVE having been complied with, the undersigned releases the SEE ABOVE and all of its right, title and interest in the Property located at 2334-44 N. Milwaukee Avenue and 2834 N. Medill Avenue, Chicago, Illinois, and legally described as:

See Exhibit 'A' (attached)

together with all the appurtenances and privileges thereunto belonging or appertaining.

LENDER (MUTUAL BANK) 247109

James G. Wasson  
JAMES G. WASSON, SENIOR VICE PRESIDENT

Dated 4-25-05

SY  
P3  
SN  
M/G

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## LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 25<sup>th</sup> day of April, 2005  
by James G. Wasson, personally known to me to be the Sr. Vice Pres.  
of Mutual Bank, an Illinois Corporation, on behalf of the corporation.

My commission expires:

Catherine S Garcia 4-25-05  
(Notary Public, State of Illinois) Date



Property of Cook County Clerk's Office

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Exhibit 'A'

**PARCEL 1:**

LOTS 5 AND 6 IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE IN JOHN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTHWEST OF PLANK ROAD (EXCEPT THAT PART OF SAID LOT 6, LYING SOUTHWESTERLY OF A LINE RUNNING NORTHWESTERLY AND SOUTHEASTERLY PARALLEL WITH MILWAUKEE AVENUE FROM A POINT IN THE SOUTHERLY LINE OF SAID LOT 6 DISTANT 29 1/2 FEET FROM THE SOUTH WESTERN CORNER OF SAID LOT 6 TO NORTHWESTERLY LINE OF SAID LOT 6 IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-36-105-035-0000 (LOT 6) AND 13-36-105-036-0000 (LOT 5)

**PARCEL 2:**

LOT 7 IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE IN JOHN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWEST OF THE PLANK ROAD (EXCEPT THAT PART THEREOF CONVEYED TO THE METROPOLITAN WEST SIDE ELEVATED RAILROAD COMPANY BY WARRANTY DEED RECORDED NOVEMBER 12, 1895, AS DOCUMENT NO. 2306361 IN BOOK 5517, PAGE 387) IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-36-105-034-0000

**PARCEL 3:**

LOT 8 IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE IN JOHN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-36-105-033-0000

**PARCEL 4:**

LOT 12 IN HINSDALE'S RESUBDIVISION OF LOTS 1 THROUGH 10, ALL INCLUSIVE IN JOHN MCGOVERN'S SUBDIVISION OF THE EAST 10 ACRES OF THE SOUTH 20 ACRES OF THE NORTH 43.30 ACRES OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID LOT 12 THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID LOT 46 1/2 FEET FROM THE NORTHEAST CORNER OF SAID LOT AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT, 39 FEET, THENCE IN A NORTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT, 65 1/2 FEET FROM THE NORTHWEST CORNER OF SAID LOT, THENCE NORTH ALONG SAID WEST LINE 39 FEET, THENCE IN A SOUTHEASTERLY DIRECTION TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-36-105-029-0000