

# UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:  
GMAC MORTGAGE  
CORPORATION ATTN:FINAL  
DOCS  
100 WITMER ROAD  
HORSHAM, PENNSYLVANIA  
19044  
PREPARED BY:  
TOWNSTONE FINANCIAL, INC.



Doc#: 0514545109  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 05/25/2005 11:25 AM Pg: 1 of 3

Order No. 0504-14919A 5065  
Escrow No.  
Loan No. 601242470

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY JAMES HUBBARD, AN UNMARRIED MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the  
and recorded either

- concurrently herewith; or  
 as Instrument No.

on **MAY 10 2005** in book \_\_\_\_\_  
page \_\_\_\_\_, in the Official Records in the Recorder of Deeds office of COOK County,  
ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

JANICE  
JANICE LASALLE SUITE 1100  
CHICAGO, IL 60602

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

3



# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

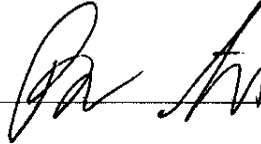
On **MAY 10 2005**

before me,

personally appeared

**BARRY STURNER**  
**CEO TOWNSTONE**

TOWNSTONE FINANCIAL INC., AN  
ILLINOIS CORPORATION



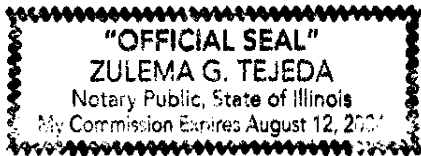
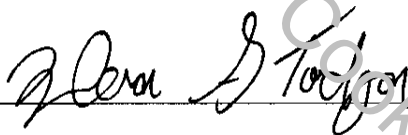
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**BARRY STURNER**

**CEO TOWNSTONE**

WITNESS my hand and official seal

Signature



(This area for official notarial seal)

MIN: **100069706012424709**  
MERS Phone: 1-888-679-6377



# UNOFFICIAL COPY

Loan Number: 601242470

Date: MAY 10, 2005

Property Address: 5614 W. 87TH PLACE, OAK LAWN, ILLINOIS 60453

## EXHIBIT "A"

### LEGAL DESCRIPTION

LOTS 34, 35 AND THE WEST ½ OF LOT 36 IN FRANK DELOUGACH'S 87<sup>TH</sup> STREET HIGHLANDS, BEING A SUBDIVISION OF THE NORTH ½ OF THE NORTH ½ OF THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # :