

UNOFFICIAL COPY



**RELEASE OF MORTGAGE AND
ASSIGNMENT OF RENTS OR TRUST
DEED**

(ILLINOIS)

Doc#: 0514547071
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/25/2005 03:59 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ELIM CHRISTIAN SERVICES, AN ILLINOIS NOT-FOR-PROFIT CORPORATION and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 29TH day of MARCH, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0411747367 & 0411747368, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-32-202-002-0000, 24-32-202-004-0000, 24-32-202-006-0000, 24-32-202-007-0000, 24-32-202-014-0000, 24-32-202-015-0000 AND 24-32-202-016-0000

Address (es) of premises: 13020 SOUTH CENTRAL AVENUE, PALOS HEIGHTS, IL. 60463

Witness our hands, this 18TH day of MAY, 2005.

UNOFFICIAL COPY

FIRST MIDWEST BANK

By: Carol Smolen

Its: Commercial Loan Officer

By: _____

Its: Asst. Vice President

This instrument was prepared by:

First Midwest Bank
P.O. Box 9003
Gurnee, Illinois, IL 60031

STATE OF ILLINOIS

COUNTY OF Cook

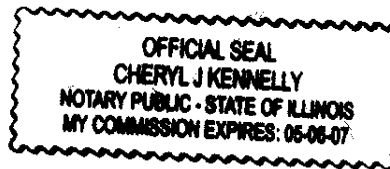
I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Carol Smolen, personally known to me to be the Commercial Loan Officer of First Midwest Bank, and Ronald M. Buchler, personally known to me to be the Asst. Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Comm. Loan Officer and Asst. V.P., they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 19th day of May, 2005.

Cheryl Kennelly
Notary Public

Commission Expires 5-6-07

MAIL TO: FIRST MIDWEST BANK
P.O. BOX 9003
GURNEE, IL. 60031
312016407/47352



UNOFFICIAL COPY

EXHIBIT "A"

PARCEL 1:

THE SOUTH 8.11272 ACRES OF THE NORTH 24.33816 ACRES (EXCEPT THE WEST 175 FEET OF EAST 208.00 FEET OF NORTH 60 ACRES OF SOUTH 76 FEET THEREOF) OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN.

PARCEL 2:

THE SOUTH 8.11272 ACRES OF THE NORTH 32.45088 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 3:

THE WEST 175 FEET OF EAST 208.00 FEET OF NORTH 60 ACRES OF SOUTH 76 FEET OF THE SOUTH 8.11272 ACRES OF THE NORTH 24.33816 ACRES OF THE SOUTHEAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY ILLINOIS AN EASEMENT OF THE SOUTH 16 FEET OF THE WEST 175 FEET OF EAST 208.00 FEET OF NORTH 60 ACRES OF SOUTH 76 FEET OF THE SOUTH 8.11272 ACRES OF THE NORTH 24.33816 ACRES FOR THE PURPOSE OF INGRESS AND EGRESS TO SAID PROPERTY

PARCEL 4:

LOTS 1,2,3,4 AND 5 IN GALLAGHER'S WOODS A SUBDIVISION OF THAT PART WEST OF CENTER LINE OF CREEK OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE NORTH 32.45088 ACRES THEROF) OF SECTION 32, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 5:

THAT PART LYING EAST OF AND ADJOINING THE CENTER LINE OF CREEK (EXCEPT THE EAST 560 FEET OF THAT PART LYING EAST OF AND ADJOINING THE CENTER LINE OF CREEK OF THE SQUARE EAST QUARTER OF THE NORTH EAST QUARTER 1/4 (EXCEPT THE EXCEPT THE NORTH 32.45088 ACRES OF SECTION 32, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 6:

THE SOUTH 8.11272 ACRES OF THE NORTH 16.22544 ACRES OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 32, TOWNSHIP 37, NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIA IN COOK COUNTY ILLINOIS.

PARCEL 7:

THE EAST 560 FEET (EXCEPT THE NORTH 80 FEET THEREOF) OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRICIPAL MERIDIAN, LYING SOUTH OF THE NORTH 32.45088 ACRES OF THE SOUTHEAST QUARTER OF THE < N QUARTER OF SAID SECTION AND EASTERLY OF THE CENTER LINE OF CREEK, IN COOK COUNTY, ILLINOIS