



Doc#: 0514549170
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/25/2005 03:15 PM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR,
PROPERTYONE, LLC,
of the City of Evanston,
State of Illinois, for
and in consideration of **TEN AND NO/100THS (\$10.00) DOLLARS,** and other good
and valuable consideration in hand paid, Convey and warrant to GRANTEE, **ALEX
GIRSHMAN,** a single person, 3740 Greenleaf, Northbrook, Illinois, the following
described Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED

COMMONLY KNOWN AS: **130CALLAN, 2B/1 PARKING SPACE, EVANSTON,
ILLINOIS 60202**

P.I.N.: **11-30-209-016-0000/11-30-209-017-0000**

hereby releasing and waiving all rights under and by virtue of the Homestead
Exemption Laws of the State of Illinois

DATED this 10 day of May, 2005

PROPERTYONE, LLC

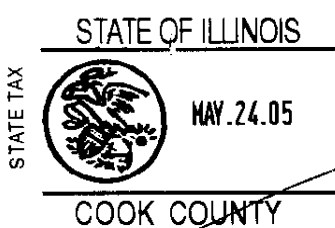
BY: 

CITY OF EVANSTON
Real Estate Transfer Tax
City Clerk's Office

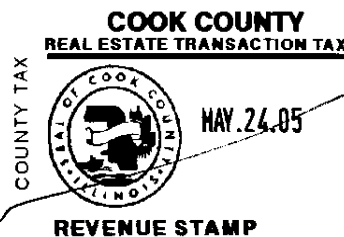
017499

PAID MAY 10 2005 AMOUNT \$ 1070.00

Agent M.P.M.



REAL ESTATE TRANSFER TAX
0021350
FP351023



REAL ESTATE TRANSFER TAX
0010675
FP351014

1100P #3916241

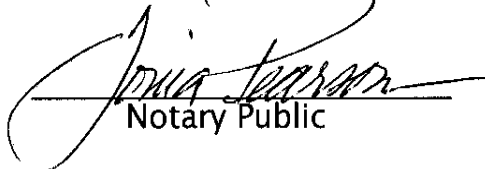
3

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **STEVEN J. BERNSTEIN**, authorized agent, of **PROPERTYONE, LLC**, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 10 day of May, 2005.

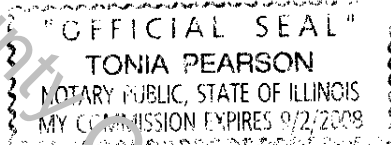


Notary Public

THIS INSTRUMENT WAS PREPARED BY: STEVEN J. BERNSTEIN, 513 Chicago Avenue, Evanston, Illinois 60202

SEND SUBSEQUENT TAX BILL TO: ALEX GRISHMAN, 130 Callan 2B, Evanston, Illinois 60202

MAIL DOCUMENT TO: MARRIANNE SAVAIANO FLEISHER, 321 Rivershire Court, Lincolnshire, Illinois 60069



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 130-2B ^{VAND PARKING 1} ~~71 PARKING SPACE~~ IN THE EVANSTONIAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARCEL 1:

LOT 13 (EXCEPT THE SOUTH 1 ½ FEET THEREOF) AND ALL OF LOTS 14, 15 AND THE SOUTH 23 ½ FEET OF LOT 16 IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 ½ FEET) OF THAT PART OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 17 AND LOT 16 (EXCEPT THE SOUTH 23 ½ FEET THEREOF) IN BLOCK 1 IN NILES HOWARD TERMINAL ADDITION, BEING A SUBDIVISION OF THE SOUTH 6.25 CHAINS (412 ½ FEET) OF THAT PART OF THE NORTHEAST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0429227125; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

THE TENANT OF THIS UNIT HAS WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.