

Mail To:

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AMERICAN TITLE CORP.
1540 N. OLD RAND ROAD
WAUCONDA, IL 60084
847-487-9200



Doc#: 0514555093
Eugene "Gene" Moore Fee: \$50.00
Cook County Recorder of Deeds
Date: 05/25/2005 09:18 AM Pg: 1 of 3

DECEASED JOINT TENANCY AFFIDAVIT

STATE OF Illinois
COUNTY OF Cook

ss.

Order No.

CHRESTINE JOHNSON being duly sworn states that he/she resides at 1809 ADAMS ST W, CHICAGO, IL 60612-3122.

That he/she was acquainted with WARREN JOHNSON JR deceased who, at the time of his/her death, was one of the owners of the land in COOK County, IL, described as:

SEE ATTACHED LEGAL DESCRIPTION

That the deceased died 4/15/99 as evidenced by a certified copy of death certificate of the deceased attached hereto.

That the deceased died:

- Leaving no Last Will & Testament
- Leaving a Last Will & Testament a copy of which is attached hereto. The original of the unproved will should be filed with the Clerk of the Probate Division of the Circuit Court of COOK County, IL.
- Leaving a Last Will & Testament which was filed in the Unproved Will Box of the Probate Division of the Circuit Court of COOK County, IL about _____.

That the total value of the estate of the deceased, including both real and personal property owned by the deceased either individually or in joint tenancy at the time of the death of the deceased, does not exceed the sum of 4300000.00 dollars.

Affiants make this affidavit for that purpose of inducing AMERICAN TITLE CORP to issue its Title Insurance Policy, describing the above-mentioned property.

Subscribed and sworn to before me by the said CHRESTINE JOHNSON this 13th day of May, A.D. 2005.

Constance J. Tucker
Notary Public Constance J Tucker

Christine Johnson 5-13-05
CHRESTINE JOHNSON Date
(Affiant's Signature)



3
NBS 5/25/05

0050300

REGISTRATION DISTRICT NO. 6-11 REGISTERED NUMBER DECEASED-NAME FIRST MIDDLE LAST SEX DATE OF BIRTH (MONTH-DAY-YEAR) MONTH-DAY-YEAR

STATE OF ILLINOIS STATE FILE NUMBER 607683 MEDICAL CERTIFICATE OF DEATH

1. WAREEN J. WAREEN 2. M 3. APRIL 15, 1909 4. DOOK 5. 83 6. 29-09-16 7. MISS. 8. DIVORCED 9. NO 10. 191-14-4905 11a. Janitor 11b. Restaurant 12. 6 13. YES 14. YES 15. YES 16. COOK 17a. Crestine Johnson 17b. Daugh. 17c. 1809 W. Adams, Chicago, IL 18. PARTI. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying such as stroke or respiratory arrest.

19. ACUTE MYOCARDIAL INFARCTION 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

21. THE REST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO THE CAUSE(S) STATED. 22a. SIGNATURE: Sheila Zed Ali. 22b. ADDRESS OF CERTIFIER: 4846 N. MARINE DRIVE, CHICAGO, IL 60640. 22c. SHEHZAD AZI, M.D. 22d. 0360571847. 23. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER: SABAH KHAN, M.D. 24. BURIAL: 24b. Oakridge. 24c. Hillside, IL. 25. J. R. Jones Funeral Home, 5515 W. Chicago Ave., Chicago, IL 60651. 26. LOCAL REGISTRAR'S SIGNATURE: [Signature]

27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100.

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101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200.

COUNTY OF COOK CITY OF CHICAGO APR 30 1999 SHEILA LYNE, RSM, LOCAL REGISTRAR OF VITAL STATISTICS OF THE CITY OF CHICAGO, DO HEREBY CERTIFY THAT I AM THE KEEPER OF THE RECORDS OF BIRTHS, STILLBIRTHS AND DEATHS FOR THE CITY OF CHICAGO BY VIRTUE OF THE LAWS OF THE STATE OF ILLINOIS AND THE ORDINANCES OF THE CITY OF CHICAGO, THAT THE ACCOMPANYING CERTIFICATE ON THIS SHEET IS A TRUE COPY OF A RECORD KEPT BY ME IN PURSUANCE OF SAID LAWS AND ORDINANCES.



DEPARTMENT OF PUBLIC HEALTH CITY OF CHICAGO THIS CERTIFIED COPY VALID WHEN MULTICOLOR OR SIGNATURE SEAL IS AFFIXED.

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ACAPS #: 105042012402000

ATC FILE #: 0050300

Customer Name: Chrestine Johnson

LEGAL DESCRIPTION

LOT 4 AND THE EAST 1 FOOT OF LOT 5 IN BLOCK 9 IN ASHLAND 2ND
ADDITION TO CHICAGO, IN SECTION 18, TOWNSHIP 39 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

P.I.N. #: 17-18-219-007

Property of Cook County Clerk's Office