

UNOFFICIAL COPY**POWER OF ATTORNEY**

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Doc#: 0514504183
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 05/25/2005 11:00 AM Pg: 1 of 3

The undersigned, MICHAEL J. WASSERMAN, M.D., CHARLES VYGANTAS, M.D., and ROBERT (URI) HELLER, individually and as general partners of the SHERWIN-SHERIDAN PARTNERSHIP, an Illinois General partnership, which partnership is the sole beneficiary of NORTHSTAR TRUST CO., as successor trustee to Banko Popular as, successor Trustee to Capital Bank and Trust Company, Trust No. 2482, dated December 3, 1993, of 8780 Golf Road, Niles, IL, hereby appoint Donald S. Lavin (hereinafter referred to as "said attorney"), of the County of Cook and State of Illinois, the true and lawful attorney in fact, for, and in the name and stead of, and on behalf of the undersigned, to do and execute and to deliver all or any of the following acts, instruments, deeds and things at such time or times and from time to time as said attorney may determine, all with respect to all or any part of the real property below described or referred to in this Power of Attorney, located at 7347 - 7365 N. Sheridan Road, Chicago, IL (hereinafter referred to as "said real estate") as fully as the undersigned might or could do if personally present and acting, to-wit:

To execute and deliver any and all documents required to complete the refinancing of the property as set forth below, including, but not limited to any and all loan documents required by Washington Mutual Bank, and any and all documents required by the Chicago Title Insurance Company, including Loan Disbursement Authorizations, RESPAs, Personal Undertakings and GAP coverage documents;

To perform all loan agreements concerning said real estate which the undersigned have entered into prior to or after this date;

To execute and deliver and record, any and all additional documents required to complete the refinancing of the subject property including any Facimile Assignments of Beneficial Interest;

To receive and receipt for all proceeds of the mortgage, rents, royalties and other income or funds, whether in currency or evidenced by check, draft or other instrument.

Said attorney shall have and may exercise any and all of the powers and authorities hereinabove granted at any time and from time to time, within three months from the date hereof, or until such prior date as such power and authority shall be revoked by instrument in writing signed by the undersigned and recorded in the Recorder's Office of the county in the state of Illinois, wherein said real estate is situated.

BOX 333-CT1

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The real estate with respect to which this Power of Attorney is executed is described as follows, to-wit;

LOTS 4 TO 7 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 OF BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 7347 - 7365 N. Sheridan Rd., Chicago, IL

PI # 11-29-315-001 (002) (003) and (004)

MICHAEL J. WASSERMAN, M.D.

Charles Vygantas

CHARLES VYGANTAS, M.D.

ROBERT (URI) HELLER

WITNESS the due execution hereof this _____ day of _____,

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY THAT ~~MICHAEL J. WASSERMAN, M.D., CHARLES VYGANTAS and ROBERT (URI) HELLER,~~ are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and notarial seal this 11 day of MAY, 2005.

Fred Carman

Notary Public



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STREET ADDRESS: 7347-65 N. SHERIDAN RD.
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-29-315-004-0000

LEGAL DESCRIPTION:

LOTS 4 TO 7 IN BLOCK 12 IN THE RESUBDIVISION OF BLOCKS 11 AND 12 OF BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office