IOFFICIAL COPY

CERTIFICATE OF RELEASE

Date:

05/05/05

Order Number: 1401

008255919



Doc#: 0514504233

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 05/25/2005 12:02 PM Pg: 1 of 2

1. Name of mortgagor(s):

JOHNNIE WASHINGTON

2. Name of original mortgagee:

PORTFOLIO SERVICES INC

3. Name of mortgage servicer (if any):

4. Mortgage recording: Vol.:

Page:

or Document No.: 98885508

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number:

Common Address: 3430 N LAKE SHORE DR, UNIT 14P, CHICAGO,

ILLINOIS 60657

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: MARIA GUERRERO

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois County of Cook

This Instrument was acknowledged before me on

as (officer for/agent of) County and the transe County

(Signature of Notary)

Notary Public

My commision expires on

Prepared by & Return to:

MARIA GUERRERO

171 NORTH CLARK

CHICAGO, ILLINOIS 60601

CLORA B MILLER

COMMISSION EXPIRES 05/26/08

CRTOFRLS 12/03 DGG

Box 334

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

UNIT NUMBER 14P, IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2, IN OWNERS DIVISION OF THAT PART OF LOT 26, (EXCEPT THE WESTERLY 200 FEET THEREOF), LYING WESTERLY OF SHERIDAN ROAD, IN THE SUBDIVISION OF BLOCK 16, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 25106295; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property or County Clark's Office Pin # 14-21-307-047-1153