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RECORDATION REQUESTED BY:

HARRIS TRUST AND
SAVINGS BANK
PRIVATE BANK
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690



Doc#: 0514505007
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 05/25/2005 09:18 AM Pg: 1 of 4

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WHEN RECORDED MAIL TO:

Harris Bank Consumer Lending
Center
3800 Golf Road Suite 300
P.O. Box 5041
Rolling Meadows, IL 60008

CTI
H25021173

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

D BOYCE
Harris Bank Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003
Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 6, 2005, is made and executed between Matthew R Lewin and Joan G Lewin, his Wife, not as Joint Tenants or Tenants in Common but as Tenants by the Entirety (referred to below as "Grantor") and HARRIS TRUST AND SAVINGS BANK, whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 29, 1994 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED JANUARY 18, 1995 AS DOCUMENT NO. 95039654.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 9 IN KATZ BROTHER'S SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF SOUTH 3/4 OF SOUTH EAST 1/4 AND THE EAST 10 ACRES OF SOUTH 76 RODS OF SOUTH WEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 2301 Sussex Lane, Northbrook, IL 60062. The Real Property tax identification number is 04-20-417-009-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$25,000.00 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00 SUBJECT TO AN INDEX RATE OF WALL STREET JOURNAL PRIME RATE LESS 1/4%. THE FINAL MATURITY DATE IS MAY 11, 2015.

BOX 334 CTI

4/8

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MODIFICATION OF MORTGAGE

Loan No: 6100199346

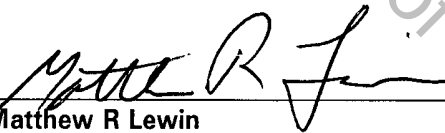
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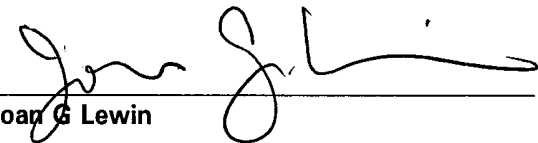
Page 2

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 6, 2005.

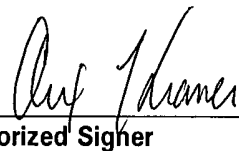
GRANTOR:

X 
Matthew R Lewin

X 
Joan G Lewin

LENDER:

HARRIS TRUST AND SAVINGS BANK

X 
Authorized Signer

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MODIFICATION OF MORTGAGE

Loan No: 6100199346

(Continued)

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INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF COOK



On this day before me, the undersigned Notary Public, personally appeared **Matthew R Lewin and Joan G Lewin**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 17th day of May, 2005.

By [Signature]

Residing at COOK COUNTY

Notary Public in and for the State of ILLINOIS

My commission expires 12/8/08

LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS

COUNTY OF COOK



On this 17th day of MAY, 2005 before me, the undersigned Notary Public, personally appeared ALEX KRAMER and known to me to be the V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Residing at COOK COUNTY

Notary Public in and for the State of ILLINOIS

My commission expires 12/8/2008

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 6100199346

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