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Recording Requested & Prepared By:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799
MARGARITA CAUDILLO (LAND AM)



Doc#: 0514506024
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/25/2005 08:36 AM Pg: 1 of 2

And When Recorded Mail To:
LANDAMERICA
P.O. BOX 25088
SANTA ANA, CA 92799



Loan#: 1575734

RI.S#: 315963



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same.

Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARIA M. SOLIS & RICARDO MENDOZA**
Original Mortgagee: **NEW CENTURY MORTGAGE CORPORATION**
Mortgage Dated: **MAY 19, 2004**

Recorded on: **MAY 27, 2004** as Instrument No. **0412950060** in Book No. --- at Page No. ---

Property Address: **3655 WEST 61ST PLACE, CHICAGO, IL 60629**

County of **COOK**, State of **ILLINOIS**

PIN# **19-14-323-001-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 28, 2005**

NEW CENTURY MORTGAGE CORPORATION

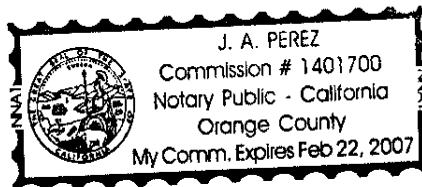
By: *Karen Woods*
KAREN WOODS, ASSISTANT VICE PRESIDENT

State of **CALIFORNIA** }
County of **ORANGE** } ss.

On 5-6-05 before me, J.A.PEREZ, personally appeared **KAREN WOODS, ASSISTANT VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J.A. Perez
(Notary Name): **J.A.PEREZ**



5/25/05
5:37 PM
Jill

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LAW TITLE INSURANCE COMPANY

Commitment Number: 28388-CC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 1 AND 2 IN BLOCK 2 IN MYER'S ADDITION TO CHICAGO LAWN, A SUBDIVISION OF THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

19-14-323-001-0000
3655 W. 61ST PLACE, CHICAGO, IL