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Recording Requested By: NATIONAL CITY BANK

When Recorded Return To: SHAH KALPESH 530 N LAKE SHORE DR 1601 CHECAGO, 12 60611-7430



Doc#: 0514506037

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 05/25/2005 08:55 AM Pg: 1 of 2



SATISFACTION

NATIONAL CITY BANK #:4483295590160877 "SHAH, SINGH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that NATIONAL CITY BANK holder of a certain mortgage, made and executed by KALPESH SHAH AN UNMARRIED MAN DEEPTI SINGH AN UNMARRIED WOMAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/19/2003 Recorded: 01/02/2004 as Instrument No.: 0400220024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1:

UNIT 1101 IN THE 530 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY NM PARCEL OF LAND COMPRISED

THE EAST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATES SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS: AND

LOT 44 IN CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVIDION OF PART OF BLOCKS 20, 31, AND 32 IN KINZIE'S ADDITION TO CHICAGO III THE NORTH 1/2 OF SECTION 10, TOWNSH'? 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 44; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT A FAST ANCE OF 109.149 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 30 DEGREES 02 MINUTES 48 SECONDS, AS MEASURED FROM THE EAST TO THE NORTHEAST FROM THE LAST DESCRIBED LINE, A DISTANCE OF 24.355 FEET; THENCE EAST ALONG A STRAIGHT LINE, WHICH FORMS AU ANGLE OF 150 DEGPLES AS MEASURED FROM THE SOUTHWEST THROUGH THE SOUTH AND EAST TO THE NORTHEAST FROM THE LAST DESCRIBED LINE, A DISTANCE OF 29.887 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 25.633 FEET AN ARC DISTANCE OF 36.567 TO A POINT OF TANGENCY, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 75.639 FEET TO A POINT ON THE NORTH LINE OF SAID LOT, SAID POINT BEING 22.056 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 22.056 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONCLONIINIUM, OWNERSHIP FOR 530 LAKE SHORE DRIVE CONDOMNIIIIUM RECORDED IN COOK COUNTY, ILLINOIS ON JULY 31, 2003 AS DOCUMENT NUMBER 0321245006 (THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; AND

PARCEL 2:

'[HE EXCLUSIVE RIGHT TO THE USE OF THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED LI' AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARAGRAPH 8(A) OF THE DECLARATION, (SUCH SPACE, OR EACH SUCH SPACE, AS THE CASE MAY BE, A "RELATED PARKING SPACE").

PIN: 17-10-211-013 AND 17-10-211-014 THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND **EASEMENTS ANOURTENANT TO**

Assessor's/Tax ID No. 17-10-211-013

Property Address: 530 N LAKE SHORE DR #1601, CHICAGO, IL 60611

*BLK*BLKNTCC*05/10/2005 08:46:57 AM* NTCC01NTCC00000000000000152121* ILCOOK* 4489298590160877 ILSTATE_MORT_REL **XAXDH34*



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SATISFACTION Page 2 of 2

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

NATIONAL CITY BANK On May 10th, 2005

STATE OF Ohio **COUNTY OF Summit**

On May 10th, 2005, before me, PAMELA J STEFANSKI, a Notary Public in and for Summit in the State of Ohio, personally appeared BARBARA LEGAN, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STÆFANSKI

Notary Expires: 03/20/2010

PAMELA J STEFANSKI Notary Public, State of Ohio Recorded in Summit County My Commission Expires

March 20, 2010

(This area for notarial seal)

MILLEN Prepared By: Driver, Alicia, NATIONAL CITY BANK \$750 MILLER ROAD, LOC 7101, BRECKSVILLE, OH 44141