## **UNOFFICIAL COP'**

Recording requested by: Bank One, NA 10300 Kincaid Drive, IN1-9030 Fishers, IN 46038

Doc#: 0514506115

Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds

Date: 05/25/2005 01:04 PM Pg: 1 of 2

RETURN TO: SMI/Sherry Doza

IL / COOK

P.O. Box 540817

530\_2501

20032



Space above this line for Recorder's use

439901024006

## Corporation Assignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS THAT, Bank One, NA (Assignor), 10300 Kincaid Drive, IN1-9030, eration paid, does hereby assign and set over to ORPORATION

(Assignee), that certain mortgage for \$34,125,00 dated 04/15/99 from JOSE CABALFIN JR & FILIPINAS CABALFIN, HIS WIFE, TENANTS BY THE ENTIRETY, filed for record in the office of the County Clerk of COOK, State of IL, on \*\_ and recorded as instrument no. \* 99; 500, in book \*\_\_\_\_\_, page , page 1 of the records of said county, together with the note or notes therein mentioned and all indebtedness secured thereby.

Property Address: 923 APPLE DR, SCHAUMBURG (£ 60194-Legal Description: PLEASE SEE ATTACHED DOC JMENT

I hereby certify that the precise residence of the

within named Assignee is:

10300 Kincaid Dr.

Fishers, IN 46038-9543

09/08/2004

Bank One

Larry M. Hartman, Vice Fresident

State of Indiana County of Hamilton

On 09/08/2004, before me, Andrea K. Fore, a Notary Public in and for said State, personally ar prared Larry M. Hartman who executed the within instrument as Vice President for Bank One, NA, personally kind who me, who by me being duly sworn, did dispose and say that they reside at 10300 Kincaid Dr., Fishers, in -5038-9543, to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-laws or a resolution of its Board of Directors.

(SEAL)



Andrea K. Fore, Notary Public County of residence: Hamilton

My commission expires June 22, 2012.

This instrument was prepared by Cheryl Hendricks at Bank One, NA, 10300 Kincaid Dr., Fishers, IN 46038-9543.

0514506115 Page: 2 of 2

## **UNOFFICIAL COPY**

359068752

ORDER NUMBER: 1408 007811580 HE

STREET ADDRESS: 923 APPLE DR.

CITY: SCHAUMBURG COUNTY: COOK

TAX ATD ABER: 07-17-106-006-0000

LEGAL OFSCRIPTION:

LOT 49 IN HILLTOP SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED IN THE RECORDERS OFFICE AS DOCUMENT NUMBER

24181836, IN COO'S COUNTY, ILLINOIS

DECORDA
TRYY, ILLIA

OF COUNTY

CRAYS

OFFICE